

MONTCLAIR PUBLIC SCHOOLS



PUBLIC BOARD MEETING HELD ON

**MONDAY, NOVEMBER 18, 2019 AT 5:30 PM
GEORGE INNESS ANNEX ATRIUM
141 PARK STREET, MONTCLAIR, NEW JERSEY**

AGENDA FOR THE PUBLIC BOARD MEETING
HELD MONDAY, NOVEMBER 18, 2019 AT 5:30 PM
GEORGE INNESS ANNEX ATRIUM
141 PARK STREET, MONTCLAIR, NEW JERSEY

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| G. SUPERINTENDENT’S REPORT | |
| H. STUDENT PERFORMANCES | |
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The next public meeting of the Montclair Board of Education will be held on Wednesday, December 4, 2019 at 6:30 pm in the George Inness Annex Atrium at 141 Park Street. The meeting will go into closed session until approximately 7:30 pm when it will re-open to the public.	
T. ADJOURNMENT	

THE PUBLIC SCHOOLS
Montclair, New Jersey

CONFERENCE AND TRAVEL REQUESTS

WHEREAS, New Jersey Administrative Code N.J.A.C. 23B and Board of Education policy require approval of the Board of Education prior to expending Board of Education funds for travel and related expenses, and

WHEREAS, the travel must be directly related to the employee's or Board member's current responsibilities,

NOW, THEREFORE, BE IT RESOLVED that upon the recommendation of the Superintendent to the Montclair Board of Education that the following Board members and employees are approved for travel-related reimbursements for an amount up to the estimated cost indicated:

CONFERENCE AND TRAVEL EXPENSES						
<u>CONFERENCE</u>	<u>DATE</u>	<u>BOARD MEMBER/ EMPLOYEE</u>	<u>SCHOOL DEPT.</u>	<u>ESTIMATED C OST</u>	<u>EDUCATIONAL PURPO SE</u>	<u>LOCATION</u>
NON-MEDICATED INTERVENTION FOR CHILDREN WITH ADHD & SELF-REGULATION CHALLENGES.	12/4/19	ABBY CAMPBELL	PUPIL SERVICES	\$249.00	LEARN NEW RESEARCH AND TOOLS TO IMPROVE THE CHILD'S SCHOOL PERFORMANCE AND FUNCTIONAL ABILITIES FOR STUDENTS WITH ADHD, SELF-REGULATION, SENSORY PROCESSING + STRESS RELATED DISORDERS IMPROVE SIGNIFICANCE OF THE MIND-BODY CONNECTIONS AND HOW TO SET UP BRAIN NEUROCHEMISTRY FOR EFFECTIVE LEARNING.	PARK RIDGE, NJ
NON-MEDICATED INTERVENTION FOR CHILDREN WITH ADHD & SELF-REGULATION CHALLENGES.	12/4/19	JOLENE JURKOVIC	PUPIL SERVICES	\$249.00	LEARN NEW RESEARCH AND TOOLS TO IMPROVE THE CHILD'S SCHOOL PERFORMANCE AND FUNCTIONAL ABILITIES FOR STUDENTS WITH ADHD, SELF-REGULATION, SENSORY PROCESSING + STRESS RELATED DISORDERS IMPROVE SIGNIFICANCE OF THE MIND-BODY CONNECTIONS AND HOW TO SET UP BRAIN NEUROCHEMISTRY FOR EFFECTIVE LEARNING.	PARK RIDGE, NJ

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NON-MEDICATED INTERVENTION FOR CHILDREN WITH ADHD & SELF-REGULATION CHALLENGES.	12/4/19	ERICKA HEGGINS	PUPIL SERVICES	\$249.00	LEARN NEW RESEARCH AND TOOLS TO IMPROVE THE CHILD'S SCHOOL PERFORMANCE AND FUNCTIONAL ABILITIES FOR STUDENTS WITH ADHD, SELF-REGULATION, SENSORY PROCESSING + STRESS RELATED DISORDERS IMPROVE SIGNIFICANCE OF THE MIND-BODY CONNECTIONS AND HOW TO SET UP BRAIN NEUROCHEMISTRY FOR EFFECTIVE LEARNING.	PARK RIDGE, NJ
NON-MEDICATED INTERVENTION FOR CHILDREN WITH ADHD & SELF-REGULATION CHALLENGES.	12/4/19	AMBER DAVIS	PUPIL SERVICES	\$249.00	LEARN NEW RESEARCH AND TOOLS TO IMPROVE THE CHILD'S SCHOOL PERFORMANCE AND FUNCTIONAL ABILITIES FOR STUDENTS WITH ADHD, SELF-REGULATION, SENSORY PROCESSING + STRESS RELATED DISORDERS IMPROVE SIGNIFICANCE OF THE MIND-BODY CONNECTIONS AND HOW TO SET UP BRAIN NEUROCHEMISTRY FOR EFFECTIVE LEARNING.	PARK RIDGE, NJ
A DISTRICT'S OBLIGATION TO ADDRESS ANXIETY, SCHOOL PHOBIA AND MENTAL HEALTH ISSUES	1/15/20	JENNIFER FINNERTY	PUPIL SERVICES	\$145.00	I WILL USE THE INFORMATION FROM THIS WORKSHOP TO ENHANCE MY KNOWLEDGE OF ANXIETY, SCHOOL PHOBIA, AND MENTAL HEALTH ISSUES IN SCHOOL. IT WILL INCREASE MY ABILITY TO WORK WITH CHILD STUDY TEAM MEMBERS, SPECIAL EDUCATION TEACHERS, AND RELATED SERVICE PROVIDERS.	NEW PROVIDENCE, NJ
CAN A DISTRICT REQUIRE A STUDENT TO UNDERGO A PSYCHIATRIC EVALUATION	3/31/20	JENNIFER FINNERTY	PUPIL SERVICES	145.00	I WILL USE THE INFORMATION FROM THIS WORKSHOP TO ENHANCE MY KNOWLEDGE OF ANXIETY, SCHOOL PHOBIA, AND MENTAL HEALTH ISSUES IN SCHOOL. IT WILL INCREASE MY ABILITY TO WORK WITH CHILD STUDY TEAM MEMBERS, SPECIAL EDUCATION TEACHERS, AND RELATED SERVICE PROVIDERS.	NEW PROVIDENCE, NJ

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A DISTRICT'S OBLIGATION TO ADDRESS ANXIETY, SCHOOL PHOBIA AND MENTAL HEALTH ISSUES	1/15/20	SHIVYOYNE TRIM	PUPIL SERVICES	145.00	I WILL USE THE INFORMATION FROM THIS WORKSHOP TO ENHANCE MY KNOWLEDGE OF ANXIETY, SCHOOL PHOBIA, AND MENTAL HEALTH ISSUES IN SCHOOL. IT WILL INCREASE MY ABILITY TO WORK WITH CHILD STUDY TEAM MEMBERS, SPECIAL EDUCATION TEACHERS, AND RELATED SERVICE PROVIDERS.	NEW PROVIDENCE, NJ
CAN A DISTRICT REQUIRE A STUDENT TO UNDERGO A PSYCHIATRIC EVALUATION	3/31/20	SHIVYOYNE TRIM	PUPIL SERVICES	145.00	I WILL USE THE INFORMATION FROM THIS WORKSHOP TO ENHANCE MY KNOWLEDGE OF ANXIETY, SCHOOL PHOBIA, AND MENTAL HEALTH ISSUES IN SCHOOL. IT WILL INCREASE MY ABILITY TO WORK WITH CHILD STUDY TEAM MEMBERS, SPECIAL EDUCATION TEACHERS, AND RELATED SERVICE PROVIDERS.	NEW PROVIDENCE, NJ
A DISTRICT'S OBLIGATION TO ADDRESS ANXIETY, SCHOOL PHOBIA AND MENTAL HEALTH ISSUES	1/15/20	ED WILSON	PUPIL SERVICES	\$145.00	I WILL USE THE INFORMATION FROM THIS WORKSHOP TO ENHANCE MY KNOWLEDGE OF ANXIETY, SCHOOL PHOBIA, AND MENTAL HEALTH ISSUES IN SCHOOL. IT WILL INCREASE MY ABILITY TO WORK WITH CHILD STUDY TEAM MEMBERS, SPECIAL EDUCATION TEACHERS, AND RELATED SERVICE PROVIDERS.	NEW PROVIDENCE, NJ
CAN A DISTRICT REQUIRE A STUDENT TO UNDERGO A PSYCHIATRIC EVALUATION	3/31/20	ED WILSON	PUPIL SERVICES	145.00	I WILL USE THE INFORMATION FROM THIS WORKSHOP TO ENHANCE MY KNOWLEDGE OF ANXIETY, SCHOOL PHOBIA, AND MENTAL HEALTH ISSUES IN SCHOOL. IT WILL INCREASE MY ABILITY TO WORK WITH CHILD STUDY TEAM MEMBERS, SPECIAL EDUCATION TEACHERS, AND RELATED SERVICE PROVIDERS.	NEW PROVIDENCE, NJ
THEATRE DAY FOR TEACHERS	1/8/20	THOMAS LUPFER	GLENFIELD	\$175.00	SEMINARS IN 3 DIFFERENT THEATRICAL WILL BE OFFERED	MONTCLAIR STATE UNIVERSITY, NJ
AUTISM DE-ESCALATE MELTDOWNS: DIFFUSE EXPLOSIVE BEHAVIORS	12/13/19	NAOMI KAPLAN	HILLSIDE	\$219.99	DISCRIMINATE FUNCTIONS OF BEHAVIOR DURING MELTDOWNS. ILLUSTRATE THE CONNECTIONS BREAKDOWNS BETWEEN SOCIAL SKILLS,	PARSIPPANY, NJ

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					COMMUNICATION & BEHAVIORS. IMPLEMENT THE ABOVE STRATEGIES.	
AUTISM DE-ESCALATE MELTDOWNS: DIFFUSE EXPLOSIVE BEHAVIORS	12/13/19	SOUKAINA BARNES	HILLSIDE	\$219.99	DISCRIMINATE FUNCTIONS OF BEHAVIOR DURING MELTDOWNS. ILLUSTRATE THE CONNECTIONS BREAKDOWNS BETWEEN SOCIAL SKILLS, COMMUNICATION & BEHAVIORS. IMPLEMENT THE ABOVE STRATEGIES.	PARSIPPANY, NJ
NJDOE MODEL WORLD LANGUAGE PROGRAM VISIT	12/16/19	FRANK SEDITA	E.C.& I.	400.00	THIS VISIT TO A NJDOE RECOGNIZED MODEL WORLD LANGUAGE PROGRAM WILL AFFORD MPS WORLD LANGUAGE TEACHERS THE OPPORTUNITY TO OBSERVE THE IMPLEMENTATION OF BEST PRACTICES IN THE AREA OF COMMUNICATIVE LANGUAGE TEACHING AND SECOND LANGUAGE ACQUISITION.	MENDHAM, NJ
ACTFL ANNUAL CONVENTION & WORLD LANGUAGES EXPO	11/22-11/24/19	NADINE QUATORZE	GLENFIELD	\$1,715.54 RESUBMIT (ORIGINALLY APPROVED ON 9/23/19- THIS COST REFLECTS CURRENT CHARGES)	THE CONVENTION WILL INCREASE MY KNOWLEDGE ON THE IMPLEMENTATION OF A PROFICIENCY-BASED MODEL, WHICH GOES WITH THE DISTRICT GOALS, THROUGH A SERIES OF PD SESSIONS AND EDUCATIONAL EXPO.	WASHINGTON, DC
NJ DECA MONTHLY MEETING	12/17/19	KEN SCHNITZER	MHS	\$0.00	MONTHLY MEETING OF DECA ADVISORS. THIS MEETING WILL BE FOR FINAL PLANS FOR REGIONAL COMPETITION JANUARY 2 ND .	FREEHOLD REGIONAL HIGH SCHOOL
SOCIAL MEDIA & SUICIDE	12/5/19	ANDREW EVANGELISTA	MENTAL HEALTH CO	\$95.00	TURN KEY INFORMATION FOR ADMINISTRATION.	PISCATAWAY, NJ
FUNDATIONS LEVEL 1 WORKSHOP	12/10/19	CAITLIN DONOHUE	WATCHUNG SCHOOL	\$0.00	FUNDATIONS IS A PHONICS PROGRAM WE USE EVERY DAY IN THE CLASSROOM. THIS WORKSHOP WOULD PROVIDE US WITH KNOWLEDGE AND A BETTER UNDERSTANDING OF THE CURRICULUM.	PRINCETON, NJ

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FUNDATIONS LEVEL 1 WORKSHOP	12/10/19	MARISSA DONOVAN	WATCHUNG SCHOOL	\$0.00	FUNDATIONS IS A PHONICS PROGRAM WE USE EVERY DAY IN THE CLASSROOM. THIS WORKSHOP WOULD PROVIDE US WITH KNOWLEDGE AND A BETTER UNDERSTANDING OF THE CURRICULUM.	PRINCETON, NJ
FUNDATIONS LEVEL 1 WORKSHOP	12/10/19	ABIGAIL ERNST	WATCHUNG SCHOOL	\$0.00	FUNDATIONS IS A PHONICS PROGRAM WE USE EVERY DAY IN THE CLASSROOM. THIS WORKSHOP WOULD PROVIDE US WITH KNOWLEDGE AND A BETTER UNDERSTANDING OF THE CURRICULUM.	PRINCETON, NJ
REDUCING RECURRING CLASSROOM BEHAVIOR PROBLEMS	1/29/20	MAXINE ATKINSON	BRADFORD	\$279.00	BEING EQUIPPED WITH STRATEGIES FOR FACILITATING STUDENTS WHO EXHIBIT CHALLENGING BEHAVIORS	WEST ORANGE, NJ
REDUCING RECURRING CLASSROOM BEHAVIOR PROBLEMS	1/29/20	ANTHONY KEYS	BRADFORD	\$279.00	BEING EQUIPPED WITH STRATEGIES FOR FACILITATING STUDENTS WHO EXHIBIT CHALLENGING BEHAVIORS	WEST ORANGE, NJ
CONFERENCE FOR SCHOOL-BASED SPEECH PATHOLOGISTS	12/5/19-12/6/19	MEGAN RANDALL	BRADFORD/NISHUANE	\$459.00	THIS WORKSHOP PRESENTS STRATEGIES AND PROCEDURES THAT RELATE TO IMPLEMENTATION OF SPEECH THERAPY FOR SCHOOL-BASED SLP'S.	FAIRFIELD, NJ
DECREASE ATTENTION-GETTING AND TANTRUM BEHAVIOR	1/8/20	MIYA THOMPSON SMITH	DLC	\$279.00	HELPS ME SUPPORT TEACHERS WHEN BEHAVIOR CHALLENGES OCCUR IN THE CLASSROOM.	WEST ORANGE, NJ
DECREASE ATTENTION-GETTING AND TANTRUM BEHAVIOR	1/8/20	MARISA SHEJI	DLC	\$279.00	I WORK AS THE SCHOOL PSYCHOLOGIST OF THE PRE-K CST. I AM CONTINUALLY WORKING WITH STUDENTS AND FAMILIES ON DEVELOPING SOCIAL EMOTIONAL DEVELOPMENT.	WEST ORANGE, NJ
AUTISM DE-ESCALATE MELTDOWNS	12/13/19	DINA CAGLIOSTRO	HILLSIDE	\$219.99	THE CONFERENCE WILL HELP ME DISCRIMINATE FUNCTIONS OF BEHAVIOR DURING A TANTRUM OR MELTDOWN, ILLUSTRATE THE CONNECTIONS AND BREAKDOWNS BETWEEN COMMUNICATIONS, SOCIAL SKILLS AND BEHAVIOR AND DESIGN OPTIMAL CLASSROOM STRUCTURE TO PREVENT OVERSTIMULATION.	PARSIPPANY, NJ

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CONFERENCE FOR SCHOOL-BASED SPEECH LANGUAGE PATHOLOGY	12/6/19	PHYLLIS LOWENTHAL	NISHUANE/HILLSIDE	\$289.00	I WILL BE PARTICIPATING IN A VARIETY OF HANDS ON SESSIONS THAT PROVIDE EVIDENCE-BASED STRATEGIES FOR COLLABORATIVE SERVICE, DYSLEXIA LITERACY, EXECUTIVE FUNCTIONS AND MORE.	FAIRFIELD, NJ
ASSOCIATION OF MATHEMATICS TEACHERS OF NEW JERSEY	1/10/20 1/27/20 3/3/20	GRACE KO	WATCHUNG	\$0.00 TO DISTRICT \$585. PAID BY WATCHUNG PTA	PARTICIPANTS WILL DEVELOP STRATEGIES TO TEACH SPECIFIC MATH TOPICS TO STRUGGLING LEARNERS.	RUTGERS UNIVERSITY, NEW BRUNSWICK, NJ
UNITED STATES HOLOCAUST MEMORIAL MUSEUM	10/23/19	AVRIL FAGAN CAITLIN DONAHUE JOSEPH TURNER STEPHANIE LAVAIL GREG MCGRATH CHANDA FIELDS ANNE BANEY ZARA NOORI LISA FRANKLE MAX MELLMAN SABRINA CONTI BRIAN CUNADO (COUNTY APPROVED)	MULTIPLE SCHOOLS IN THE DISTRICT	\$0.00	AN ESSENTIAL ELEMENT OF TEACHING THE HOLOCAUST COURSE PROVIDED THROUGH A DISTRICT PARTNERSHIP WITH KEAN UNIVERSITY'S DIVERSITY COUNCIL, IS A TRIP TO THE UNITED STATES HOLOCAUST MEMORIAL MUSEUM. THE COURSE IS DESIGNED TO PREPARE TEACHERS FOR TEACHING THE HOLOCAUST AND OTHER GENOCIDES IN SUPPORT OF THE STATE MANDATE AROUND THE INSTRUCTION.	WASHINGTON, D.C.
GO MATH IN ACTION	11/4/19- 11/6/19	JILL MCLAUGHLIN ROBERT HASTINGS RAE D'ALLEGRO JEFF FREEMAN LISA ADAMS GAIL CLARKE PETER BONGIOVANNI ELI SEIBERT KRISTEN MCCANN ANNA PASSAMANO SAMANTHAA ANGLIN JAMIE BASSETT NAOMI KIRKMAN DENISE MACALUSO PATRICIA ASARO PATRICK KRENN SUSAN WOLF THOMAS ADAMO AMANDA SENIOR BRENDA COE JENNA JORDAN RIDWAN KHAN KAY WHANG SHERRY KACZKA	VARIOUS SCHOOLS	\$0.00	OUR DISTRICT RECENTLY PURCHASED THE GO MATH PROGRAM FOR OUR K-5 STUDENTS. THIS VISIT WILL SUPPORT OUR IMPLEMENTATION BY ALLOWING PRINCIPALS AND TEACHERS TO SEE GO MATH IN ACTION.	SUMMIT, NJ

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VAPING DON'T GET VAPED IN	11/22/19	FRANCINE BONCZKOWSKI	MHS/HEALTH PE	\$0.00	NEW INFORMATION FOR HEALTH CLASS	SOMERSET, NJ
NORTH JERSEY SCIENCE SUPERVISOR MEETING	1/14/20	JACQUELINE BROWER	BUZZ ALDRIN	\$0.00	GUEST SPEAKER MICHAEL HINES, NJDOE SCIENCE SUPERVISOR WILL SPEAK ON ASSESSMENTS	NEWARK, NJ
ACCELERATE SPECIAL EDUCATION STUDENTS' SUCCESS	12/17/19	GOKCE HAVVA BAYRAM	MHS	\$259.00	IT WILL ALLOW ME TO INCREASE THE SUCCESS OF MY STUDENTS WITH SPECIAL NEEDS, ALLOW MY STUDENTS WITH SPECIAL NEEDS TO BENEFIT MORE FROM EVERY LESSON I TEACH AND GIVE ME STRATEGIES TO EFFECTIVELY DIFFERENTIATE.	WEST ORANGE, NJ
ACCELERATE SPECIAL EDUCATION STUDENTS' SUCCESS	12/17/19	SHERI HOROWITZ-JAY	MHS	\$259.00	ATTENDING THIS WORKSHOP WILL HELP ACHIEVE THE GOAL OF MEETING THE NEEDS OF DIVERSE LEARNERS OF ALL LEVELS IN THE SAME CLASSROOM.	WEST ORANGE, NJ
ACCELERATE SPECIAL EDUCATION STUDENTS' SUCCESS	12/17/19	SHAUNTAE ANTHONY	MHS	\$259.00	AS A SPECIAL EDUCATION TEACHER, THIS WILL HELP TO SHARPEN MY SKILLS IN THE ICS AND RESOURCE CLASSROOM SETTINGS.	WEST ORANGE, NJ
CONTEMPORARY THOUGHTS ON TREATING CHILDREN WITH HYPOTONIA	12/4/19 – 12/5/19	MAX VINPA	DLC	\$435.00	THIS COURSE WILL HELP ME GAIN SKILLS USING THE NDT PRACTICE MODEL TO HELP CHILDREN WITH HYPOTONIA IMPROVE THEIR FUNCTIONAL PERFORMANCE.	NEW BRUNSWICK, NJ
MT. OLIVE STEM PROGRAM VISIT	11/25/19	EMMA TAMI	GLENFIELD	\$10.00	WE ARE CURRENTLY TRYING TO BUILD THE STEAM PROGRAM AT GLENFIELD.	MT. OLIVE SCHOOLS, NJ
MT. OLIVE STEM PROGRAM VISIT	11/25/19	DELIA MALOY FURER	GLENFIELD	\$10.00	WE ARE CURRENTLY TRYING TO BUILD THE STEAM PROGRAM AT GLENFIELD.	MT. OLIVE SCHOOLS, NJ
MT. OLIVE STEM PROGRAM VISIT	11/25/19	HARRIET D. PARKER	GLENFIELD	\$0.00	TO IMPROVE THE TECHNOLOGY DEPARTMENT.	MT. OLIVE SCHOOLS, NJ

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NJECC 2020	1/14/20	SHIVAN PERSAD	BUZZ ALDRIN	\$0.00	TO IMPROVE TECHNOLOGY IMPLEMENTATION TO IMPROVE STUDENT LEARNING.	MONTCLAIR STATE UNIVERSITY
SOCIAL EMOTIONAL AND BEHAVIORAL INTERVENTIONS	12/16/19	SHANNON BECKER-FYFE	MHS	\$0.00	THIS CONFERENCE WILL HELP CREATE A SAFE SETTING AND PROVIDE BEHAVIORAL INTERVENTIONS THAT I CAN UTILIZE IN THE CLASSROOM.	PISCATAWAY, NJ
SOCIAL EMOTIONAL AND BEHAVIORAL INTERVENTIONS	12/16/19	JENNIFER BEN	MHS	\$0.00	STAFF FOCUSES ON MINDFULNESS – THIS IS STUDENT CENTERED AND PURPOSEFUL FOR SUCCESS IN AND OUT OF THE CLASS.	PISCATAWAY, NJ
REDUCING ANXIETY & DEFIANT BEHAVIOR IN THE CLASSROOM	12/6/19	GRACE ANN FURNARI	BULLOCK	\$0.00	KEEPING ABEAST OF EFFECTIVE INTERVENTIONS FOR REDUCING ANXIETY AND DEFIANCE IS ESSENTIAL TO MY WORK IN THE MAP PROGRAM AND AS A BEHAVIORIST & MENTAL HEALTH PROFESSIONAL DISTRICT WIDE.	BLOOMFIELD, NJ
NJASPERD ANNUAL CONVENTION	2/24/20 – 2/26/20	PATRICIA ANN CARDILLO	MHS	\$0.00	I'M ABLE TO ATTEND NUMEROUS WORKSHOPS ON ADAPTED MIDDLE SCHOOL PE & HEALTH AND NETWORK WITH MY NJ COLLEAGUES IN ORDER TO IMPROVE LESSON PLANNING, BENCHMARKS, ASSIGNMENTS.	LONG BRANCH, NJ
ASPIRING LEADERS (NJ SUPERINTENDENT'S STUDY COUNCIL)	11/26/19 12/10/19 1/14/20 1/28/20 2/11/20 2/25/20 3/10/20 3/24/20	JILL MCLAUGHLIN	NISHAUNE	\$1,000.00	LEARN LEGAL, FINANCIAL, GOVERNANCE PERSONNEL, AND LEGISLATIONS.	SOUTH ORANGE, NJ
NATIONAL ATHLETIC DIRECTORS CONFERENCE	12/13/19 – 12/17/19	PATRICK J. SCARPELLO	MHS/ATHLETICS	\$1,594.70	THE NATIONAL CONFERENCE OFFERS SEVERAL INFORMATION SESSIONS EACH DAY WHEN I PARTICIPATE IN DISCUSSIONS ABOUT BEST PRACTICES.	NATIONAL HARBOR, MD
ASPIRING LEADERS (NJ SUPERINTENDENT'S STUDY COUNCIL)	11/26/19 12/10/19 1/14/20 1/28/20 2/1/20	JILL SACK	NISHUANE	\$1,000.00	LEARN LEGAL, FINANCIAL, GOVERNANCE PERSONNEL, AND LEGISLATIONS.	SOUTH ORANGE, NEW BRUNSWICK, RIDGEWOOD, NJ

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ASPIRING LEADERS (NJ SUPERINTENDENT'S STUDY COUNCIL)	11/26/19 12/10/19 1/14/20 1/28/20 2/1/20	DR. JOSEPH PUTRINO	NISHUANE	\$1,000.00	LEARN LEGAL, FINANCIAL, GOVERNANCE PERSONNEL, AND LEGISLATIONS.	SOUTH ORANGE, NEW BRUNSWICK, RIDGEWOOD, NJ
CISCO TECH DAY	12/5/19	JONATHAN PFEIFFER	OFFICE OF TECHNOLOGY	\$0.00	CISCO TECH DAY SHOWCASES ALL OF THE AVAILABLE NETWORK, CLOUD, SECURITY TECHNOLOGIES THAT ARE AVAILABLE.	ISELIN, NJ
CISCO TECH DAY	12/5/19	CHRISTOPHER GRABER	OFFICE OF TECHNOLOGY	\$0.00	CISCO TECH DAY SHOWCASES ALL OF THE AVAILABLE NETWORK, CLOUD, SECURITY TECHNOLOGIES THAT ARE AVAILABLE.	ISELIN, NJ
CISCO TECH DAY	12/5/19	NICOLAS VENI	OFFICE OF TECHNOLOGY	\$0.00	CISCO TECH DAY SHOWCASES ALL OF THE AVAILABLE NETWORK, CLOUD, SECURITY TECHNOLOGIES THAT ARE AVAILABLE.	ISELIN, NJ
FUTURE OF EDUCATION TECHNOLOGY CONFERENCE	1/14/20 – 1/17/20	HELENA TAMASCO	BRADFORD SCHOOL	\$710.00	AS AN EDUCATOR I FIND IT EXTREMELY IMPORTANT TO NOT ONLY BE A TEACHER LEADER AND FACILITATOR OF LEARNING, BUT TO BE A LEARNER MYSELF.	MIAMI, FL
NEA ESPLI (LEADERSHIP)	1/16/20 – 1/21/20	SHENIQUA KITCHINGS	MHS	\$0.00	LEARNING KEYS & STRATEGIES IN RACIAL & SOCIAL JUSTICE TO HELP CREATE EQUAL OPPORTUNITY FOR ALL STUDENTS.	LOUISVILLE, KY

BE IT FINALLY RESOLVED that reimbursement will be made for expenses that are in accordance with Board of Education policy and for which original receipts are submitted to the Business Office.

THE PUBLIC SCHOOLS
Montclair, New Jersey

ACCEPTANCE OF DONATION TO MONTCLAIR HIGH SCHOOL

WHEREAS, Picatinny Arsenal has generously donated materials to support a Robotics Workshop at the High School totaling \$16,200.00,

NOW THEREFORE BE IT RESOLVED that upon the recommendation of the Superintendent, the Montclair Board of Education acknowledges their donation.

THE PUBLIC SCHOOLS
Montclair, New Jersey

DISPOSAL OF SURPLUS, BROKEN, AND/OR OUTDATED EQUIPMENT

WHEREAS, the Montclair Public Schools is the owner of certain surplus property which is no longer needed for district use; and

WHEREAS, the Montclair Public Schools is desirous of selling said surplus property in "as is" condition without express or implied warranties.

NOW THEREFORE, BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education in the Township of Montclair, County of Essex does hereby approve as follows:

- (1) The sale of the surplus property shall be conducted through GovDeals pursuant to State Contract A-83453/T2581 in accordance with the terms and conditions of the State Contract. The terms and conditions of the agreement entered into with GovDeals is available online at GovDeals.com and also available from the Department of Buildings and Grounds for Montclair Public Schools.
- (2) The sale will be conducted online and the address of the auction site is GovDeals.com.
- (3) The sale is being conducted pursuant to Local Finance Notice 2008-9.
- (4) A list of the surplus property to be sold is as follows:

<u>Item</u>	<u>Quantity</u>
Toro Groundsmaster 345 Model #30789 serial number 30131 With Olathe model 82 seeder aerator	1
Toro Groundsmaster 327 Model #30781 serial #80276 With Olathe Model 67 blower	1
Toro Groundsmaster 328D Model# 30626 serial# 28000221 72" recycling deck	1
1999 Ford E-150 Van Vin#1FTRE1420XHB11122 Mileage 127,710	1
2005 Ford F-450 XL Super Duty Vin#1FDXF47Y36EB92246 Mileage 19,462 With Meyers C-9 9 Foot Plow	1

- (5) The surplus property as identified shall be sold in “as is” condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said surplus property.
- (6) Montclair Public Schools reserves the right to accept or reject any bid submitted.
- (7) Items not sold at auction will be responsibly recycled.

THE PUBLIC SCHOOLS
Montclair, New Jersey

**AWARD OF PROFESSIONAL SERVICES CONTRACT FOR THE PROVISION OF STAFF COACH
CONSULTANT**

WHEREAS, N.J.S.A. 18A:18A-5(a)(1) states in part “Any purchase, contract or agreement... may be made, negotiated or awarded by the Board of Education by resolution at a public meeting without advertising for bids..., and

WHEREAS, the contract is awarded without competitive bidding as a “Professional Service” in accordance with the Public School Contract Law, N.J.S.A. 18A:18A-5(a)(1), because it is for services performed by persons authorized by law to practice a recognized profession, and

WHEREAS, the Montclair Board of Education is in need of a Staff Coach to support the district, and

WHEREAS, funds are or will be available for this purpose,

BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education awards a contract to Schoolworks LLC at a rate of \$825.00 per day to provide this service and approves the proposal on file in the Business Office.

THE PUBLIC SCHOOLS
Montclair, New Jersey

**PROFESSIONAL SERVICES CONTRACT WITH PARETTE SOMJEN ARCHITECTS FOR PROJECTS –
BRADFORD ATTIC INSULATION; EDGEMONT AND NISHUANE CHAIR LIFT REPLACEMENT**

WHEREAS, N.J.S.A. 18A:18A-5 states in part “Any purchase, contract or agreement... may be made, negotiated or awarded by the Board of Education by resolution at a public meeting without public advertising for bids...”, and

WHEREAS, the nature of these contract awards generally relate to the provision of professional services, and

WHEREAS, Bradford School is in need of Attic Insulation; and Edgemont and Nishuane Schools are in need of Chair Lift Replacements, and

WHEREAS, the District’s Architect, Parette Somjen, has provided a proposal to complete these projects,

BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education approves the Professional Services contract with Parette Somjen Architects for the projects listed above as follows:

Allocated to Operating Budget

Existing Conditions	\$ 2,000.00
Design	\$ 3,000.00
Submission of DOE Applications	<u>\$ 3,000.00</u>

Total Allocated to Operating Budget **\$ 8,000.00**

Allocated to Bond Ordinance

Construction Documents	\$ 5,000.00
Bidding and Contract Securement	\$ 1,000.00
Contract Administration	<u>\$ 1,200.00</u>

Total Allocated to Bond Ordinance **\$ 7,200.00**

Project Total **\$15,200.00**

THE PUBLIC SCHOOLS
Montclair, New Jersey

**PROFESSIONAL SERVICES CONTRACT WITH PARETTE SOMJEN ARCHITECTS FOR PROJECTS –
BUILDING MASONRY RESTORATION AT VARIOUS SCHOOLS**

WHEREAS, N.J.S.A. 18A:18A-5 states in part “Any purchase, contract or agreement... may be made, negotiated or awarded by the Board of Education by resolution at a public meeting without public advertising for bids...”, and

WHEREAS, the nature of these contract awards generally relate to the provision of professional services, and

WHEREAS, the Montclair district is in need of Building Masonry Restoration at various schools, and

WHEREAS, the District’s Architect, Parette Somjen, has provided a proposal to complete this project,

BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education approves the Professional Services contract with Parette Somjen Architects for the project listed above as follows:

Allocated to Operating Budget

Existing Conditions	\$ 50,000.00
Design	\$ 80,000.00
Submission of DOE Applications	<u>\$ 10,000.00</u>

Total Allocated to Operating Budget	\$140,000.00
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Allocated to Bond Ordinance

Construction Documents	\$140,000.00
Bidding and Contract Securement	\$ 6,670.00
Contract Administration	<u>\$ 50,000.00</u>

Total Allocated to Bond Ordinance	\$196,670.00
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Project Total	\$336,670.00
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THE PUBLIC SCHOOLS
Montclair, New Jersey

SETTLEMENT AGREEMENT WITH RESPECT TO STUDENT #036672 EDUCATIONAL PROGRAM

RESOLVED that upon the recommendation of the Superintendent, the Montclair Board of Education approves the settlement agreement with respect to student #036672, as discussed in Executive Session.

THE PUBLIC SCHOOLS
Montclair, New Jersey

PAYMENT OF COSTS WITH RESPECT TO STUDENT #009715

RESOLVED that upon the recommendation of the Superintendent, the Montclair Board of Education hereby approves the payment of \$65,118.00 in accordance with the terms of the July 16, 2019 Decision of the Administrative Law Judge in the matter docketed under EDS 15472-17 and as indicated in the documentation which is on file in the Office of the Business Administrator.

THE PUBLIC SCHOOLS
MONTCLAIR, NEW JERSEY

PAYMENT OF FEES WITH RESPECT TO STUDENT #984344 EDUCATIONAL PROGRAM

RESOLVED that upon the recommendation of the Superintendent, the Montclair Board of Education hereby approves the payment of \$64,344.75 in accordance with the terms of the October 17, 2019 Order entered in the litigation matter docketed under Civil Dkt. No.: 16-09152 as modified by the Consent Order entered on November 12, 2019.

THE PUBLIC SCHOOLS
Montclair, New Jersey

MONTHLY BUDGET REPORTS AND BILLS AND CLAIMS

RESOLVED that pursuant to N.J.A.C. 6A:23-2.11 (c) 3, the Montclair Board of Education certifies that no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11 (a), and that pursuant to N.J.A.C. 6A:23-2-11 (c) 4, after review of the board secretary's monthly financial reports, in the minutes of the Board each month, the Montclair Board of Education certifies that no major account or fund has been over expended in violation of N.J.A.C. 6A:23-2.11 (b), and

BE IT FURTHER RESOLVED that the Montclair Board of Education approves the attached November 2019 Bills List in the amount of \$6,152,490.46.

BE IT FURTHER RESOLVED that the Montclair Board of Education does hereby approve the request for tax levy from the Township of Montclair in the amount of \$10,700,000.00 for the month of November 2019.

BE IT FINALLY RESOLVED that upon the recommendation of the Superintendent, the Montclair Board of Education acknowledges receipt of the Secretary's Report for the month of July 2019 and Treasurer's report for the month of July 2019.

THE PUBLIC SCHOOLS
Montclair, New Jersey

OUT-OF-DISTRICT PLACEMENTS

WHEREAS, the Superintendent recommends that the Board approves the actions contained in the out-of-district placements for the students listed below:

Student ID	School	Tuition	Effective Date
987664	Nutley Elementary School	\$15,604.00	9/27/19
988213	Essex County Vocational-Technical Schools Full-Time	\$ 5,911.00	9/05/19
986762	Essex County Vocational-Technical Schools Full-Time	\$ 5,911.00	9/05/19

BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education approves the placement of these students.

THE PUBLIC SCHOOLS
Montclair, New Jersey

OUT-OF-DISTRICT PLACEMENTS FOR SPECIAL EDUCATION STUDENTS

WHEREAS, the Superintendent recommends that the Board approves the actions contained in the out-of-district placements for the students listed below:

Student ID	School	Tuition	Effective Date	Explanation (if necessary)
047115	Spectrum360	\$99,215.28	9/5/19	Increase in contract because of 1- to-1 aide added to an IEP
043055	Essex County Vocational-Technical Schools Share-Time	\$ 4,452.00	9/05/19	
048175	Essex County Vocational-Technical Schools Share-Time	\$ 4,452.00	9/05/19	
985688	Essex County Vocational-Technical Schools Share-Time	\$ 4,452.00	9/05/19	
033654	Essex County Vocational-Technical Schools Share-Time	\$ 4,452.00	9/05/19	
053382	Essex County Vocational-Technical Schools Share-Time	\$ 4,452.00	9/05/19	
031472	Essex County Vocational-Technical Schools Share-Time	\$ 4,452.00	9/05/19	
985602	Essex County Vocational-Technical Schools Full-Time	\$ 9,104.00	9/05/19	
984150	East Mountain School	\$ 68,478.36	9/17/19	
020192	ECLC of New Jersey	\$91,641.75	9/10/19	
985910	Live Strong House	\$142,200.00	10/23/19	Residential Placement

BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education approves the placement of these students.

THE PUBLIC SCHOOLS
Montclair, New Jersey

**RECEIVING PLACEMENT(S) AND ACCEPTANCE OF TUITION FOR OUT-OF-DISTRICT STUDENT(S) FOR
2019-2020 SCHOOL YEAR**

WHEREAS, the Superintendent recommends that the Board approves the actions contained in the placements listed below for the 2019-2020 school year:

ID #	Details	Annual Cost	Start Date
982586	Bullock	\$13,565.35	10/10/19

WHEREAS, the sending district will be required to pay for tuition,

BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education approves these placements.

HIB INVESTIGATION RESOLUTION FOR SUPERINTENDENT'S REPORT – November 18th 2019

- A. BE IT RESOLVED** that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID # 056768 from May 1st, 2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.

a. Substantiated: Yes
- B. BE IT RESOLVED** that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID# 055993 from May 1st, 2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.

a. Substantiated: Yes
- C. BE IT RESOLVED** that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID# 056002 from May 1st, 2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.

a. Substantiated: Yes
- D. BE IT RESOLVED** that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID# 056326 from May 1st, 2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.

a. Substantiated: Yes
- E. BE IT RESOLVED** that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID# 055285 from May 1st, 2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.

a. Substantiated: Yes
- F. BE IT RESOLVED** that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID# 986869 from May 1st, 2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.

a. Substantiated: Yes
- G. BE IT RESOLVED** that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID# 056883 from May 1st, 2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.

a. Substantiated: Yes
- H. BE IT RESOLVED** that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID# 048435 from May 1st, 2019 for reason set forth in the Superintendent's Report to the

Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.

a. Substantiated: Yes

- I. **BE IT RESOLVED** that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving parent intimidating students from May 1st, 2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.

a. Substantiated: Yes

- J. **BE IT RESOLVED** that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID # 982372 intimidating students from May 1st, 2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.

a. Substantiated: No

- K. **BE IT RESOLVED** that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID # 059602 intimidating students from May 1st, 2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.

a. Substantiated: No

- L. **BE IT RESOLVED** that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID # 055991 intimidating students from May 1st, 2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.

a. Substantiated: No

- M. **BE IT RESOLVED** that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID # 985413 intimidating students from May 1st, 2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.

a. Substantiated: No

- N. **BE IT RESOLVED** that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID # 0566826 intimidating students from May 1st, 2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.

a. Substantiated: No

- O. **BE IT RESOLVED** that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID # 027230 from 9/05/2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.

a. Substantiated: No

b. Verbal warning

c. Counseling with school counselor; and case manager

- P. **BE IT RESOLVED** that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID# 986504 from 9/11/2019 for reason set forth in the Superintendent's Report to the

Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.

- a. Substantiated: No
- b. Counseling weekly
- c. Counseling with school counselor, case manager; HIB activity workbook

Q. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID # 986508 from 9/14/2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.

- a. Substantiated: No
- b. Classroom teachers will monitor.
- c. Counseling with school counselor; and case manager

R. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID# 014208 from 9/12/2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.

- a. Substantiated: No
- b. Verbal warning by administrator
- c. Counseling weekly
- d. Referral to ESS school based counseling
- e. Counseling with school counselor; HIB activity workbook

THE PUBLIC SCHOOLS
Montclair, New Jersey

FIRST READING OF THE FOLLOWING BYLAW

BE IT RESOLVED that upon the recommendation of the Superintendent, the Montclair Board of Education approves the first reading of the following Bylaw;

A. 0169.02 – Board Member Use of Social Networks

THE PUBLIC SCHOOLS
Montclair, New Jersey

FIRST READING OF THE FOLLOWING POLICIES

BE IT RESOLVED that upon the recommendation of the Superintendent, the Montclair Board of Education approves the first reading of the following Policies;

- B. P 0141 – Board Member Number and Term
- C. P 1510 – Americans with Disabilities Act
- D. P 1530 – Equal Employment Opportunities (M)
- E. P 1550 – Equal Employment/Anti-Discrimination (M)
- F. P 1613 – Disclosure and Review of Applicant’s Employment History (M)
- G. P 2320 – Alternative Learning Course & Community Based Internships
- H. P 2415.30 – Title I – Educational Stability for Children in Foster Care (M)
- I. P 2418 – Section 504 of the Rehabilitation Act of 1973 – Students (M)
- J. P 2422 – Health and Physical Education
- K. P 2431 – Athletic Competition (M)
- L. P 2431.3 – Practice and Pre-Season Heat-Acclimation for School-Sponsored Athletics and Extra-Curricular Activities
- M. P 2431.8 – Varsity Letters for Interscholastic Extracurricular Activities (M)
- N. P 3218 – Use, Possession, or Distribution of Substances (M)
- O. P 4218 – Use, Possession, or Distribution of Substances (M)
- P. P 8860 – Memorials
- Q. P 9400 – Media Relations

THE PUBLIC SCHOOLS
Montclair, New Jersey

FIRST READING OF THE FOLLOWING REGULATION

BE IT RESOLVED that upon the recommendation of the Superintendent, the Montclair Board of Education approves the first reading of the following Regulation;

- a. R 2320 – Alternative Learning Course & Community Based Internships
- b. R 2431.2 – Medical Examination Prior to Participation on a School-Sponsored Interscholastic or Intramural Team or Squad (M)
- c. R 3218 – Use, Possession, or Distribution of Substances (M)
- d. R 4218 – Use, Possession, or Distribution of Substances (M)

THE PUBLIC SCHOOLS
Montclair, New Jersey

FIRST READING OF THE SCHOOL CALENDAR FOR 2020-2021 SCHOOL YEAR

BE IT RESOLVED that upon the recommendation of the Superintendent, the Montclair Board of Education approves the first reading of the School Calendar for 2020-2021 school year.

THE PUBLIC SCHOOLS
Montclair, New Jersey

SCHOOL FIELD TRIPS

WHEREAS, The New Jersey Department of Education Accountability Regulations require approval of all school related field trips by the board of education and,

WHEREAS, the field trip must be directly related to instruction and class work,

NOW, THEREFORE, BE IT RESOLVED that upon the recommendation of the superintendent that the board of education approve the following field trips:

DATE OF TRIP	SCHOOL	GRD	TEACHER	DESTINATION	COST	PURPOSE	DURING SCHOOL HRS.
12/9/2019	Bradford	1	Gismondi/Barroquero /Richardson	Theaterworks 1 Normal Avenue Montclair, NJ	\$10	Walking: Students will attend a showing of Dog Man: The Musical, which is based on the book that we read. The story will come to life.	Yes 3 hrs.
2/19/2020	Bradford	1	Gismondi/Barroquero /Richardson	Theaterworks 1 Normal Avenue Montclair, NJ	\$10	Walking: Students will attend a showing of Rosie Revere Engineer & Iggy the Architect, which is based on the book that we read. The story will come to life.	Yes 3 hrs.
2/19/2020	Bradford	2	Chanin/Bangs/Kreitz/ Russo	Theaterworks 1 Normal Avenue Montclair, NJ	\$10	Walking: Students will attend a showing of Rosie Revere Engineer & Iggy the Architect, which is based on the book that we read. The story will come to life. NJSLA.SL2/NJSLA.R3/NJSLA.R7	Yes 3 hrs.
2/19/2020 4/1/2020 4/29/2020	Bradford	5	Finnerty/Durber/Keys	Montclair State University 1 Normal Avenue Montclair, NJ	\$0	Walking: Each class will visit the Simulation lab which replicates a real health center. Each 5 th grade class will go on one of these dates.	Yes
3/5/2020	Bradford	1	Gismondi/Barroquero /Richardson	Theaterworks 1 Normal Avenue Montclair, NJ	\$10	Walking: Students will attend a showing of Pout Pout Fish, which is based on the book that we read. The story will come to life.	Yes 3 hrs.
4/23/2020	Bradford	1	Gismondi/Barroquero /Richardson	Theaterworks 1 Normal Avenue Montclair, NJ	\$10	Walking: Students will attend a showing of Click Clack Moo, which is based on the book that we read. The story will come to life.	Yes 3 hrs.
4/23/2020	Bradford	K	Bailey/Metzinger	Theaterworks 1 Normal Avenue Montclair, NJ	\$10	Walking: Our class will be doing an author study on Doreen Cronin and seeing her work on stage. This will meet standard NJSLA.SL2	Yes 3 hrs.

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5/5/2020	Bradford	K	Bailey/Metzinger	Theaterworks 1 Normal Avenue Montclair, NJ	\$10	Walking: Our class will be doing an author study on Joanna Cole and seeing her work on stage. This will meet standard NJLSA.SL2	Yes 3 hrs.
6/2/2020	Bradford	1	Gismondi/Barroquero /Richardson	Theaterworks 1 Normal Avenue Montclair, NJ	\$10	Walking: Students will attend a showing of E.B. Whites Charlotte's Web, which is based on the book that we read. The story will come to life.	Yes 3 hrs.
6/2/2020	Bradford	2	Chanin/Bangs/Kreitz/ Russo	Theaterworks 1 Normal Avenue Montclair, NJ	\$10	Walking: Students will attend a showing of E.B. Whites Charlotte's Web, which is based on the book that we read. The story will come to life. NJSLA.SL2/NJSLA.R3/NJSLA.R7	Yes 3 hrs.
Various Dates All Year	Buzz Aldrin	6-8	Legman	Upper Montclair Area	\$0	Walking Trips: This is a photography class and we walk around neighborhood looking to photograph the "Guidelines of Photography".	Yes 1 hrs.
5/12-13/2020	Charles H. Bullock	4	Hodgins	Fairview Lake YMCA Camp 1035 Fairview Lake Rd Newton, NJ	\$50	To support our Environmental Magnet & character building	Yes 1 Day
6/12/2020	Charles H. Bullock	5	McGrath/Khan/Whang /Kaup/Torres/Mason	Old Barrack Museum 101 Barrack St. Trenton, NJ NJ State Museum 205 W. Trenton St. Trenton, NJ I-Play America 110 Schanck Rd Freehold, NJ	\$50	The students will embark on a journey that begins with an educational connection to their re-enactment (at Old Barracks Museum) of the Constitutional Convention and an opportunity to experience being back in time to 1777 as well as a trip to the NJ State Museum that engages visitors in an exploration of NJ's cultural and Natural history. Their final trip will be a memorial social experience to I-Play America.	Yes 9 hrs.
1/17/2020	Edgemont	2	Dharis/Mancini	SOPAC One SOPAC Way South Orange, NJ	\$16	This trip will meet the following math standards: 2.OA.c.3/2.OA.B.1,2,3/2.G.A1	Yes 2 hrs.
2/21/2020	Edgemont	3	O'Connor	The Sugarhill's Children's Museum 898 St. Nicholas Ave. & 155 St. New York, NY	\$15	Continuing our study of the Harlem Renaissance (including the art work of Frederick Brown) for Black History Month.	Yes 5 hrs.

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Nov-Dec	Glenfield	6	Whitsett	Toni's Kitchen 73 S. Fullerton Ave Montclair, NJ	\$0	Walking: Community Service for 6 th grade students.	Yes 3 hrs.
Nov-Dec	Glenfield	6	Ramiccio	Toni's Kitchen 73 S. Fullerton Ave Montclair, NJ	\$0	Walking: Community Service for 6 th grade students.	Yes 3 hrs.
1/29/2019	Glenfield	7	Stickle	MSU 1 Normal Ave Montclair, NJ	\$25	The Students will view the play called "Warrior's Don't Cry". This play will meet the Amistad curriculum.	Yes 2.5 hrs.
12/17/2019	Glenfield	6	Whitsett	Clary Anderson Arena 41 Chestnut St., Montclair, NJ	\$12	Walking: Team Building & Holiday Celebration in which the students will participate in Ice skating.	Yes 5 hrs.
11/5/2019	Hillside	4-5	Golinski	Rose Hill Gymnasium 465 E. Fordham Rd Bronx, NY	\$0	Drums of Thunder: Performance at Fordham University Women's Basketball Game.	No 7 hrs.
11/9/2019	Hillside	4-5	Golinski	Rutgers Athletic Center 83 Rockafeller Rd Piscataway, NJ	\$0	Drums of Thunder: Will be performing at Rutgers Women's Basketball Game.	
6/1/2019 and 6/11/2019	Hillside	5	5 th Grade Teachers	Kean University 1003 Morris Ave Union, NJ	\$25	Determine the significance of New Jersey's role in the American Revolution. This will meet standard 6.1.4.D.8.	Yes 6 hrs.
11/19/2019	Montclair H.S.	9-12	Wright	William Paterson University 300 Pompton Rd. Wayne, NJ	\$0	Aligns with the chemical components, agriculture, culinary industry, chemical reactions	Yes 4.5 hrs.
11/22/2019	Montclair H.S.	11-12	Fields	Raritan Community College 118 Lamington Road Branchburg, NJ	\$5	To expose students to historically black colleges and universities. Students will have the opportunity to speak directly with admission officers & get onsite acceptance!	Yes 4.5 hrs.
12/3/2019	Montclair H.S.	9-12	Ennis	Mountainside Hospital 1 Bay Ave Glenridge, NJ	\$0	Holiday Tree Lighting	Yes 3 hrs.

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1/6/2020	Montclair H.S.	10-12	Kalra	NJIT 161 Warren Street Newark, NJ	\$0	Students will compete in regional and state competition in science Olympiad.	Yes 8 hrs.
1/14/2020	Montclair H.S.	11-12	Stein	Museum of Jewish Heritage 36 Battery Place New York, NY	\$15	This trip is a part of NJ Holocaust Education Mandate. It also meets the following standards: 6.112.D.11.d/6.1.12.D.11.e	Yes 7 hrs.
3/10/2020	Montclair H.S.	10-12	Kalra	NJIT 161 Warren Street Newark, NJ	\$0	Students will compete in regional and state competition in science Olympiad.	Yes 8 hrs.
3/27/2020	Montclair H.S.	10-12	Panchekha/Eckert	Students 2 Science, Inc. 66 Deforest Ave. East Hanover, NJ	\$10	Students will engage in high tech scientific environment, in a state of the art laboratory. It meets these standards HS-LSI-5, HS-PS1-5.	Yes 6.5 hrs.
5/15/2019	Montclair H.S.	10-12	Panchekha	NJIT 161 Warren Street Newark, NJ	\$0	Students will compete in a regional competition in several chemistry related events.	Yes 8 hrs.
Every Tuesday	Nishuane	PK	Morgel/Engel/Daniene /Caristen	DLC 49 Orange Rd Montclair, NJ	\$0	Students will be able to interact with other preschool students to practice social emotional skills	Yes 2 hrs.
11/22, 12/6, 12/13, 12/20, 1/3, 1/10, 1/17, 1/24, 1/31, 2/7, 2/14, 2/21, 2/28, 3/6, 3/13, 3/20, 4/3, 4/24, 5/1, 5/8, 5/15, 5/29, 6/5, 6/12, 6/19	Renaissance	6-8	Prasam	1 st Cerebral Palsy of NJ 7 Sanford Avenue Belleville, NJ	\$0	Community service learning supporting students ages 5-21 who have cerebral palsy.	Yes 2 hrs.
12/18/2019	Watchung	2	Fantozzi/Totaro/ McKnight	Paper Mill Playhouse 22 Brookside Dr. Millburn, NJ	\$14	ELA literacy RL. 2. 5., ELA Literacy RL. 2.7., ELA Literacy SL.2.2.A, ELA Literacy SL.2.1, ELA Literacy SL.2.3.	Yes 4 hrs.
3/20/20	Watchung	5	Wolff/Burrell/Sul	American Museum of Natural History	\$17	This trip meets the following standards for Science: 5-ESS2-1/5-ESS3-1/5-PS2-1/5-ESS1-1/5-ESS1-2 and for Social Studies: 6.1/6.2	Yes 5 hrs.

School	Number of 3rd Grade classes	9:30-12:30 Crane House Visit <i>*Minimum of 2 hours for the tour*</i>	Teacher Name	9:30-12:00 Tour of Montclair & Public Library Visit	Teacher Name
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Bullock	4	Tues., October 1 Tues., October 22 Tues., October 29 Tues., November 5	Jessica Dehn Jessica Little LaVail/Jordan	Thurs., October 10 Thurs., October 17 Thurs., October 24 Thurs., November 21	Jessica Little Jessica Dehn LaVail/Jordan
Bradford	3	Tues., November 12 Tues., November 19 Tues., December 3	Caceres Evangelista Eckardt	Thurs., December 5 Thurs., December 12 Thurs., December 19	Caceres Evangelista Eckardt
Edgemont	2	Tues., December 10 Tues., December 17	Ms. O'Connor Ms. Pastorino	Thurs., January 9 Thurs., January 16	Ms. Pastorino Ms. O'Connor
Northeast	3	Tues., January 7 Tues., January 14 Tues., January 28	R. Ferguson K. Greenhalgh C. Frank	Thurs., January 23 Thurs., January 30 Thurs., February 6	R. Ferguson K. Greenhalgh C. Frank
Watchung	3	Tues., February 4 Tues., February 11 Tues., February 18	TBD	Thurs., February 20 Thurs., February 27 Thurs., March 5	TBD
Hillside *Hillside students walk to the Crane House	7	Tues., March 3 Tues., March 10 Tues., March 17 Tues., March 24 Tues., June 2 Tues., June 9 Tues., June 16	Chung Harris Scriffiano Siebert Morrisroe Masuzzo Heuschkel	Thurs., March 12 Thurs., March 26 Thurs., May 21 Thurs., May 28 Thurs., June 4 Thurs., June 11 Thurs., June 18	Morrisroe/Masuzzo Scriffiano/Harris Heuschkel Siebert/Chung

BE IT FINALLY RESOLVED THAT THE FIELD TRIPS ARE APPROVED IN ACCORDANCE WITH THE NEW JERSEY DEPARTMENT OF EDUCATION ACCOUNTABILITY REGULATIONS.