MONTCLAIR PUBLIC SCHOOLS



PUBLIC BOARD MEETING HELD ON

WEDNESDAY, JANUARY 20, 2021 AT 6:30 PM VIRTUAL MEETING MONTCLAIR, NEW JERSEY

AGENDA FOR THE PUBLIC BOARD MEETING HELD WEDNESDAY, JANUARY 20, 2021 AT 6:30 PM VIRTUAL MEETING

| A. | ROLL CALL | PAGE |
|----|--|--|
| В. | RESOLUTION FOR EXECUTIVE SESSION | |
| C. | RETURN TO OPEN SESSION – ROLL CALL | |
| D. | THE PLEDGE OF ALLEGIANCE | |
| Ε. | STATEMENTS | |
| | 1. Meeting Notice | |
| F. | SUPERINTENDENT'S REPORT | |
| | 1. Quarter Century Club Recognition | |
| G. | STUDENT REPRESENTATIVE | |
| Н. | COMMENTS FROM THE PUBLIC The Board will allow time for the public to comment on agenda and non-agenda items. | |
| I. | MINUTES – Attachments | |
| | Public/Executive Session held on December 21, 2020 Public/Executive Session held on January 6, 2021 | |
| J. | BUSINESS OFFICE | |
| | Approval of Conference & Travel Approval of Acceptance of Donation to Charles H. Bullock School Approval of Contingency Allowance for the Buzz Aldrin Middle School Stair Replacement Approval of Transfer Report – Attachment Approval of S1701 Transfer Report – Attachment Approval of Board Secretary Report – Attachment Approval of Treasurer of School Monies Report – Attachment Approval of Bills List Report – Attachment Approval of Monthly Payroll Approval of Finance Appropriations, Encumbrances, Expenditure Report-Attachment Approval of Tax Levy Request | 3-4 5 6 7 8 9 10 11 12 13 |
| K. | PUPIL SERVICES | |
| | Approval of H.I.B. Report Approval of Out-of-District Placements | 15 16 |
| L. | OPERATIONS AND SCHOOL SUPPORT SERVICES 1. Approval of First Reading of Policies-Attachment A. P 1649 – Federal Families First Coronavirus (COVID-19) Response Act (M) (NEW) B. P 2270 – Religion in the Schools | 17 |

| | C. | P 2431.3 – Heat Participation Policy for Student-Athlete Safety (M) (Re-Named) | |
|----|-----|--|----|
| | D. | P 5320 – Immunization | |
| | E. | P 8320 – Personnel Records (M) | |
| 2. | App | proval of First Reading of Regulation - Attachment | 18 |
| | A. | R 5320 - Immunization | |
| 3. | App | proval of Second Reading of Policies – Attachment | 19 |
| | A. | P 2260 – Affirmative Action Program for School and Classroom Practices | |
| | B. | P 2622 – Student Assessment | |
| | C. | P 5200 – Attendance (M) | |
| | D. | P 5519 – Dating Violence at School (M) | |
| | Ε. | P 5751 – Sexual Harassment (M) | |
| | F. | P 8550 – Outstanding Food Service Charges | |
| 4. | App | proval of Second Reading of Bylaw – Attachment | 20 |
| | A. | P 0164.6 – Remote Public Board Meetings During a Declared Emergency (M) New | |

M. DEPARTMENT OF EQUITY, CURRICULUM AND INSTRUCTION

N. PERSONNEL

1. Personnel Report (Provided within Addendum)

O. BOARD COMMENTS

P. ANNOUNCEMENT OF FUTURE MEETING DATES

The next public meeting of the Montclair Board of Education will be held virtually on Wednesday, February 3, 2021, at 6:30pm. The meeting will go into closed session until approximately 7:30 pm when it will re-open to the public.

Q. ADJOURNMENT

CONFERENCE AND TRAVEL REQUESTS

WHEREAS, New Jersey Administrative Code N.J.A.C. 23B and Board of Education policy require approval of the Board of Education prior to expending Board of Education funds for travel and related expenses, and

WHEREAS, the travel must be directly related to the employee's or Board member's current responsibilities,

NOW, THEREFORE, BE IT RESOLVED that upon the recommendation of the Superintendent to the Montclair Board of Education that the following Board members and employees are approved for travel-related reimbursements for an amount up to the estimated cost indicated:

| CONFERENCE AND TRAVEL EXPENSES | | | | | | |
|--|--------------------------------------|-------------------------|-------------------------------|-----------------------|---|----------|
| CONFERENCE | <u>Date</u> | BOARD MEMBER/ EMPLOYEE | <u>School</u> <u>Dept.</u> | ESTIMATED <u>COST</u> | EDUCATIONAL PURPOSE | LOCATION |
| ASPIRING PRINCIPALS PROGRAM | 2/4/2021, 3/11/2021, 4/15/2021 | REGINALD CLARK | мнѕ | \$250.00 | APPLIES TO SEEKING A PRINCIPAL POSITION | ONLINE |
| ASPIRING PRINCIPALS PROGRAM | 2/4/2021, 3/11/2021, 4/15/2021 | MIRTA ALSINA | MHS | \$250.00 | APPLIES TO SEEKING A PRINCIPAL POSITION | ONLINE |
| ASPIRING PRINCIPALS PROGRAM | 2/4/2021, 3/11/2021, 4/15/2021 | JAZMYN ALLEN | NISHUANE | \$250.00 | APPLIES TO SEEKING A PRINCIPAL POSITION | ONLINE |
| ASPIRING PRINCIPALS PROGRAM | 2/4/2021, 3/11/2021, 4/15/2021 | THOMAS ADAMO | HILLSIDE | \$250.00 | APPLIES TO SEEKING A PRINCIPAL POSITION | ONLINE |
| G SUITE AMPLIFIED ADMIN CERTIFICATION | 2/16/2021 | CHRIS GRABER | TECHNOLOGY | \$299.00 | THIS TRAINING WILL ALLOW ME TO MORE EFFICIENTLY UTILIZE THE GOOGLE ADMIN CONSOLE. | ONLINE |
| G SUITE AMPLIFIED ADMIN CERTIFICATION | 2/16/2021 | NICHOLAS VENI | TECHNOLOGY | \$299.00 | THIS TRAINING WILL ALLOW ME TO MORE EFFICIENTLY UTILIZE THE GOOGLE ADMIN CONSOLE. | ONLINE |
| G SUITE AMPLIFIED ADMIN CERTIFICATION | 2/16/2021 | JONATHAN PFEIFFER | TECHNOLOGY | \$299.00 | THIS TRAINING WILL ALLOW ME TO MORE EFFICIENTLY UTILIZE THE GOOGLE ADMIN CONSOLE. | ONLINE |

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| LEADING FOR | 2/1/2021 - | SAMANTHAA ANGLIN | HILLSIDE SCHOOL | \$1995.00 | IN LEADING FOR EXCELLENCE | ONLINE |
|----------------|------------|------------------|-----------------|-----------|------------------------------|--------|
| EXCELLENCE AND | 4/25/2021 | | | | AND EQUITY, I WILL LEARN THE | |
| EQUITY: A CAEL | | | | | SKILLS NEEDED TO COMMIT | |
| MODULE | | | | | OUR ORGANIZATION TO RACIAL | |
| | | | | | EQUITY | |
| | | | | | | |

BE IT FINALLY RESOLVED that reimbursement will be made for expenses that are in accordance with Board of Education policy and for which original receipts are submitted to the Business Office.

ACCEPTANCE OF DONATION TO CHARLES H. BULLOCK SCHOOL

WHEREAS, the Charles H. Bullock PTA is generously donating \$23,000 to fund the Columbia Teachers

College Program at the Charles H. Bullock School for professional development for staff,

BE IT RESOLVED that upon the recommendation of the Superintendent, the Montclair Board of Education

acknowledges this donation.

APPROVAL OF CONTINGENCY ALLOWANCE FOR THE BUZZ ALDRIN MIDDLE SCHOOL STAIR REPLACEMENT

BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education approves the use of the contingency allowance for the Buzz Aldrin Middle School Stair Replacement as follows:

| Ceiling Plaster Abatement | \$ 5,181.89 | | | | |
|--|-------------|--|--|--|--|
| Existing Masonry Wall Sawcutting | \$ 1,710.00 | | | | |
| New Concrete Slab | \$ 3,698.50 | | | | |
| Wall Plaster Abatement | \$ 3,692.45 | | | | |
| Exposed Brick Cover | \$ 2,400.00 | | | | |
| Total Contingency Allowance Used \$16,682.84 | | | | | |
| Total Contingency Allowance Remaining \$ 8,317.16 | | | | | |

On 6/3/20 the bid was awarded to Alimi Builders, Inc. in the total amount of \$237,000.00 which included the contingency allowance.

TRANSFER REPORT

BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education approves the attached Transfer Report for November 2020.

S1701 TRANSFER REPORT

BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education approves the attached S1701 Transfer Report for November 2020.

BOARD SECRETARY REPORT

BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education approves the attached Board Secretary Report for November 2020.

TREASURER OF SCHOOL MONIES REPORT

BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education approves the attached Treasurer of School Monies Report for November 2020.

BILLS LIST REPORT

BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education approves the attached Bills List Report for January 2021 in the amount of \$4,163,429.16.

MONTHLY PAYROLL

BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education approves the monthly payroll amount paid from the payroll accounts for December 2020 in the amount of \$8,006,730.23.

FINANCE APPROPRIATIONS, ENCUMBRANCES, EXPENDITURES REPORT

WHEREAS, N.J.A.C. 6A:23A-16.10(4) requires monthly certifications by Boards of Education that major

account/fund balances have not been over-expended and that sufficient funds are available to meet the district's financial obligations for the 2020-2021 fiscal year; and

WHEREAS, the Board Secretary has certified that no major account has been over-expended for the

month ending November 2020 and that sufficient funds are available for the remainder of

the fiscal year; and

WHEREAS, ALL Board members have been provided with expenditure summaries;

BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education collectively

certifies the expenditures of the district for the month ending November 30, 2020 to be within the guidelines established under N.J.A.C. 6A:23-2.11(a), with General Operating

Fund expenditures as follows:

November 2020

Budgeted Appropriations: \$ 132,744,127.00 Encumbrances (open purchase orders): \$ 86,556,929.90 Expenditures (cash disbursements): \$ 36,321,061.48

AND BE IT FURTHER RESOLVED that a copy shall be appended to and made a part of these minutes.

TAX LEVY REQUEST

BE IT RESOLVED that the Montclair Board of Education does hereby approve the request for tax levy from the Township of Montclair in the amount of \$10,000,000.00 for the month of January 2021.

HIB INVESTIGATION RESOLUTION FOR SUPERINTENDENT'S REPORT – January 20, 2021

- A. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID #'s 983994 (Alleged Victim), 987367 (Alleged Offender) from 12/17/2020 from Glenfield Middle School for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.
 - a. Substantiated: No
 - b. Meetings with counselor and administrator
 - c. Parents contacted
 - d. AO is scheduled for Restorative Justice

APPROVAL OF OUT-OF-DISTRICT PLACEMENTS

WHEREAS, the Superintendent recommends that the Board approves the actions contained in the

out-of-district placements for the students listed below:

| Student ID | School | Tuition | Effective Date |
|---------------|---|-------------|-------------------|
| 989103 | The Arc of Essex County's Stepping Stones | \$32,160.00 | 1/26/21 |

BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education approves the placement of these students.

FIRST READING OF THE FOLLOWING POLICIES

BE IT RESOLVED that upon the recommendation of the Superintendent, the Montclair Board of Education approves the first reading of the following Policies;

- A. P 1649 Federal Families First Coronavirus (COVID-19) Response Act (M) (NEW)
- B. P 2270 Religion in the Schools
- C. P 2431.3 Heat Participation Policy for Student-Athlete Safety (M) (Re-Named)
- D. P 5320 Immunization
- E. P 8320 Personnel Records (M)

FIRST READING OF THE FOLLOWING REGULATION

BE IT RESOLVED that upon the recommendation of the Superintendent, the Montclair Board of Education approves the first reading of the following Regulation;

A. R 5320 - Immunization

SECOND READING OF THE FOLLOWING POLICIES

BE IT RESOLVED that upon the recommendation of the Superintendent, the Montclair Board of Education approves the second reading of the following Policies;

- A. P 2260 Affirmative Action Program for School and Classroom Practices
- B. P 2622 Student Assessment
- C. P 5200 Attendance (M)
- D. P 5519 Dating Violence at School (M)
- E. P 5751 Sexual Harassment (M)
- F. P 8550 Outstanding Food Service Charges

SECOND READING OF THE FOLLOWING BYLAW

BE IT RESOLVED that upon the recommendation of the Superintendent, the Montclair Board of Education approves the second reading of the following Bylaw;

A. P 0164.6 – Remote Public Board Meetings During a Declared Emergency (M) New