### MONTCLAIR PUBLIC SCHOOLS



### **PUBLIC BOARD MEETING HELD ON**

MONDAY, MARCH 21, 2022, AT 6:30 PM GEORGE INNESS ANNEX ATRIUM 141 PARK STREET, MONTCLAIR, NEW JERSEY

**PAGE** 

### AGENDA FOR THE PUBLIC BOARD MEETING HELD MONDAY, MARCH 21, 2022, AT 6:30 PM GEORGE INNESS ANNEX ATRIUM 141 PARK STREET, MONTCLAIR, NEW JERSEY

A. ROLL CALL

В.	RESOLUTION FOR EXECUTIVE SESSION	
C.	RETURN TO OPEN SESSION – ROLL CALL	
D.	THE PLEDGE OF ALLEGIANCE	
E.	STATEMENTS	
	1. Meeting Notice	
F.	SUPERINTENDENT'S REPORT	
	<ol> <li>Montclair High School Student STEM Project – Clean Energy</li> <li>2020-21 Annual Audit Presentation</li> </ol>	
G.	STUDENT REPRESENTATIVE	
Н.	MONTCLAIR EDUCATION ASSOCIATION	
l.	MONTCLAIR PTA COUNCIL	
J.	MONTCLAIR SPECIAL EDUCATION PARENT ADVISORY COUNCIL	
K.	MONTCLAIR FUND FOR EDUCATIONAL EXCELLENCE	
L.	COMMENTS FROM THE PUBLIC- AGENDA ITEMS  The Board will allow time for the public to comment on agenda items.	
M.	BOARD COMMENTS	
N.	MINUTES - Attachments	
	1. Public/Executive Session held on March 2, 2022	
0.	NEW BUSINESS	
Р.	BUSINESS OFFICE	
	<ol> <li>Approval of Conference and Travel</li> <li>Approval of Acceptance of Donation to Buzz Aldrin School</li> <li>Approval of Acceptance of Donation to Charles H. Bullock School</li> <li>Approval of Disposal of Surplus, Broken and/or Outdated Equipment</li> <li>Approval of Award of Contract for Professional Services-Various Services for the 2021-2022 School Year</li> <li>Approval of Award of Contract for Professional Services- Various Services for the 2021-2022 School Year – Athletics</li> <li>Approval of Revised Designation of Public Agency Compliance Officer (P.A.C.O) for the 2021-2</li> </ol>	3 4 5 6-7 8-9 10
	School Year	11

	8.	Approval of Revised Delegation of District Purchasing Agent	12
	9.	Approval of Revised Designation of District Section 504 Compliance Officer for the 2021-202	2
		School Year	13
		. Approval of Auditor's Report Fiscal Year 2020-2021 & Corrective Action Plan-Attachment	14
		. Approval of Bills List Report – Attachment	15
		. Approval of Monthly Payroll	16
	13.	. Approval of Tax Levy Request	17
Q.	PU	PIL SERVICES	
	1.	Approval of Out-of-District Placements	18
	2.	Approval of HIB Resolution for Superintendent's Report-School Self-Assessment 2020-2021	19
	3.	Approval of HIB Report	20
R.	ОР	ERATIONS AND SCHOOL SUPPORT SERVICES	
	1.	Approval of First Reading of Policy – Attachment	21
	2.	Approval of First Reading of Regulation – Attachment	22
	3.	Approval of 2nd Reading of Policy – Attachment	23
	4.	Approval of Revised School Calendar for 2022-2023 School Year – Attachment	24
S.	DE	PARTMENT OF EQUITY, CURRICULUM AND INSTRUCTION	
	1.	Approval of Written Statement for English Language Learner (ELLs) to Participate in Support	ive
		Services	25
	2.	Approval of Field Trips	26-28

### T. PERSONNEL

1. Personnel Report (Provided within Addendum)

### U. COMMENTS FROM THE PUBLIC- NON-AGENDA ITEMS

The Board will allow time for the public to comment on non-agenda items.

### V. ANNOUNCEMENT OF FUTURE MEETING DATES

The next public meeting of the Montclair Board of Education will be a Special Meeting held on Monday, March 28, at 6:30pm in the George Inness Annex Atrium, 141 Park Street; No Executive Session.

### W. ADJOURNMENT

### **CONFERENCE AND TRAVEL REQUESTS**

**WHEREAS**, New Jersey Administrative Code N.J.A.C. 23B and Board of Education policy require approval of the Board of Education prior to expending Board of Education funds for travel and related expenses, and

WHEREAS, the travel must be directly related to the employee's or Board member's current responsibilities,

**NOW, THEREFORE, BE IT RESOLVED** that upon the recommendation of the Superintendent to the Montclair Board of Education that the following Board members and employees are approved for travel-related reimbursements for an amount up to the estimated cost indicated:

CONFERENCE AND TRAVEL EXPENSES									
CONFERENCE	<u>Date</u>	BOARD MEMBER/  EMPLOYEE	<u>School</u> <u>Dерт.</u>	ESTIMATED <u>COST</u>	EDUCATIONAL <u>PURPOSE</u>	LOCATION			
SPECIAL EDUCATORS: ACCELERATE PROGRESS FOR STUDENTS WITH IEPS	4/27/2022	PATRICIA ASARO	BRADFORD	\$279.00	I WILL LEARN NEW STRATEGIES & DEMONSTRATE TECHNIQUES IN INCLUSION CLASSES.	ONLINE			
AP READING — AP ENVIRONMENTAL SCIENCE	5/28/2022 – 6/10/2022	ALYSON WASKO	MHS	\$0.00	I WILL DEVELOP PROFICIENCY IN APPLYING RUBRICS CONSISTENTLY	Cincinnati, oh			
RULER INSTITUTE ONLINE TRAINING	4/4/2022 – 5/13/2022	BRIONY CARR-CLEMENTE, CORRINE HAGGERTY, SADE WILEY, EMILIE DEBYL, KATHY HART	EDGEMONT	\$8,000.00	EVIDENCE-BASED APPROACH TO SOCIAL & EMOTIONAL LEARNING WHICH SUPPORTS ACTIVE SCHOOL COMMUNITY EMOTIONAL INTELLIGENCE SKILLS.	ONLINE			
NATIONAL ESP CONFERENCE	3/25/2022 – 3/27/2022	KIARA GARY	NORTHEAST	\$0.00	THE CONFERENCE WILL PROVIDE TRAINING TO HELP ME SUPPORT MY STUDENTS.	NEW ORLEANS			
EDUCATIONAL TESTING SERVICE- AP READING	6/1/2022 – 6/9/2022	SCOTT FEINSTEIN	MHS	\$0.00	PROVIDES TRAINING REGARDING HOW THE AP EXAM IS GRADED.	KANSAS CITY, MO			
FORENSIC SCIENCE EDUCATION CONFERENCE	6/27/2022 - 6/29/2022	DANIEL TAYLOR	BUZZ ALDRIN	\$370.00	THIS PROGRAM WILL ALLOW ME TO FURTHER ENHANCE & ENRICH THE FORENSICS COURSE.	NEWARK, NJ			
SONGWORKS 2022 CONFERENCE	3/31/2022 – 4/2/2022	MAX MELLMAN	EDGEMONT	\$1097.50  *Re-SUBMIT, AMOUNT CHANGE	THIS CONFERENCE WILL PRESENT CREATIVE WAYS OF TEACHING MUSIC WHILE RESPECTING HEALTH & SAFETY PROTOCOLS.	DALLAS, TX			

**BE IT FINALLY RESOLVED** that reimbursement will be made for expenses that are in accordance with Board of Education policy and for which original receipts are submitted to the Business Office.

### ACCEPTANCE OF DONATION TO BUZZ ALDRIN SCHOOL

WHEREAS, LapTop Upcycle has generously donated Laptop Computers to Buzz Aldrin School,

**BE IT RESOLVED** that upon the recommendation of the Superintendent, the Montclair Board of Education

acknowledges this donation.

### ACCEPTANCE OF DONATION TO CHARLES H. BULLOCK SCHOOL

WHEREAS, Elizabeth and Krzysztof Pulawski have generously donated an Open Goaaal® Soccer 3-in-

1 Trainer valued at \$299.00 to the Bullock School,

**BE IT RESOLVED** that upon the recommendation of the Superintendent, the Montclair Board of Education

acknowledges this donation.

### DISPOSAL OF SURPLUS, BROKEN AND/OR OUTDATED EQUIPMENT

WHEREAS, the Montclair Public Schools is the owner of certain surplus property which is no longer

needed for district use, and

WHEREAS, the Montclair Public Schools is desirous of disposing said surplus property in an

environmentally friendly manner, and

WHEREAS, Urban Renewal Corporation of 53 South Hackensack Avenue, Kearny, New Jersey is a

nonprofit company that manages electronic waste by de-manufacturing, recycling or

refurbishing for sale or donation to worthy causes, and

WHEREAS, the Montclair Public Schools has identified the following surplus property items on the

attached list to be disposed of to Urban Renewal Corporation,

**BE IT RESOLVED** that the Montclair Board of Education authorizes the Business Administrator to dispose of

the surplus property listed above to Urban Renewal Corporation of Kearny, New Jersey.

Make/Model	Quantity	Location
Apple VG Adapter	1	Bradford
Apple HDMI Adapter	1	
Targus Mouse	1	
Microsoft Headphones	8	
Kensington Headphone	es 3	
Hamilton Buhl Headpho	ones 5	
Plantronics Headphone	s 1	
PA Headphones	1	
Chromebook Cables	3	
Apple Cables	1	
Dell/Apple Keyboards	6	
Power Strips	3	
Extension Cords	3	
Mouse Dell	1	
Computer Speakers Log		
StarTech Adapter	1	
Lightening Cable	1	
Apple iMac 2007	2	
Apple iac 2011	2	
HP 4600 Printer	1	
Mitsubishi Projector	1	
Epson Projector	1	
Hamilton Buhl Voice Ar	•	
Apple Keyboards	2	
4500 Officejet printer	<u>1</u> 4	Bullock
-MacBook Laptop 2007 Apple iMac	5	Bullock
Dell PC	2	
Dell Laptop	1	
Acer Monitor	1	
TV	2	
Dell Monitor	1	
Smart Projector/Stand	1	
Brightlink Mount	1	
Brightlink Projector	8	
Apple Keyboard	1	
Cisco Phones	26	Hillside
Apple iMac	31	
Sennheiser Microphone	e <u>2</u>	
Apple iMac	26	Glenfield
Apple Chargers	15	
MacBook	4	
Apple iPad	3	
Mimio Projector	1	
Sony Video Camera	1	
Apple Monitor	1	

#### AWARD OF CONTRACT FOR PROFESSIONAL SERVICES – VARIOUS SERVICES FOR THE 2021-2022 SCHOOL YEAR

WHEREAS, N.J.S.A. 18A:18A-5(a)(1) states in part "Any purchase, contract or agreement... may be made, negotiated or awarded by the Board of Education by resolution at a public meeting without advertising for bids...,

and

WHEREAS, The contract is awarded without competitive bidding as a "Professional Service" in accordance with the Public School Contract Law, N.J.S.A. 18A:18A-5(a)(1), because it is for services performed by persons

authorized by law to practice a recognized profession, and

**WHEREAS,** The Montclair Board of Education is in need of professional services for the following providers:

Therapy Associates ABA Services, LLC

Board Certified Behavior Analyst: \$130/hour School Certified ABA Therapist: \$110/hour

Behavior Technician:

\$70/hour

**Global SLP** 

Two 30-minute sessions per week @ \$90/session

Jodi S. Hungtinton, Ph.D., OTR

\$5,500/Evaluation

### **AMN Healthcare, Inc.:**

Onsite - Hourly Rates by Specialty	Bill Rate
Speech Language Pathologist (CCC-SLP)	\$73-\$89
Clinical Fellow Speech Language Pathologist (CF-SLP) with AMN Supervision	\$73-\$89
Clinical Fellow Speech Language Pathologist (CF-SLP) with Facility Supervision	\$71-\$87
Speech Language Pathologist Assistant (SLPA)	\$58-\$68
Occupational Therapist (OT)	\$73-\$89
Certified Occupational Therapist Assistant (COTA)	\$63-\$73
Physical Therapist (PT)	\$73-\$84
Physical Therapist Assistant (PTA)	\$73-\$84
Registered Nurse (RN)	\$84-\$115
Licensed Practical Nurse (LPN)	\$78-\$99
School Psychologist (SP)	\$84-\$99
Social Worker (SW)	\$78-\$94
Behavioral Analyst (BA)	\$78-\$94
Medical Assistant (MA)	\$78-\$104

Bilingual - Hourly Rates by Specialty	Bill Rate
Speech Language Pathologist (CCC-SLP)	\$78-\$94
Clinical Fellow Speech Language Pathologist (CF-SLP) with AMN Supervision	\$78-\$94
Clinical Fellow Speech Language Pathologist (CF-SLP) with Facility Supervision	\$76-\$92
Speech Language Pathologist Assistant (SLPA)	\$63-\$73
Occupational Therapist (OT)	\$78-\$94
Certified Occupational Therapist Assistant (COTA)	\$68-\$78
Physical Therapist (PT)	\$78-\$94
Physical Therapist Assistant (PTA)	\$68-\$78
Registered Nurse (RN)	\$89-\$120
Licensed Practical Nurse (LPN)	\$84-\$104
School Psychologist (SP)	\$89-\$104
Social Worker (SW)	\$84-\$99
Behavioral Analyst (BA)	\$84-\$99
Medical Assistant (MA)	\$78-\$110
Tele Medicine - Hourly Rates by Specialty	Bill Rate
Speech Language Pathologist (CCC-SLP)	\$78-\$94
Clinical Fellow Speech Language Pathologist (CF-SLP) with AMN Supervision	\$78-\$94
Clinical Fellow Speech Language Pathologist (CF-SLP) with Facility Supervision	\$76-\$92
Speech Language Pathologist Assistant (SLPA)	\$63-\$73
Occupational Therapist (OT)	\$78-\$94
Certified Occupational Therapist Assistant (COTA)	\$68-\$78
Physical Therapist (PT)	\$78-\$94
Physical Therapist Assistant (PTA)	\$68-\$78
Trysloar Therapier toolount (1 171)	
Registered Nurse (RN)	\$89-\$120
	\$89-\$120 \$84-\$104
Registered Nurse (RN)	
Registered Nurse (RN)  Licensed Practical Nurse (LPN)	\$84-\$104

WHEREAS, Funds are or will be available for this purpose,

**BE IT RESOLVED** that upon the recommendation of the Superintendent, the Board of Education approves these providers' proposals which are on file in the Business Office.

#### AWARD OF CONTRACT FOR PROFESSIONAL SERVICES - VARIOUS SERVICES FOR THE 2021-2022 SCHOOL YEAR - ATHLETICS

WHEREAS, N.J.S.A. 18A:18A-5(a)(1) states in part "Any purchase, contract or agreement... may be made, negotiated or awarded by the Board of Education by resolution at a public meeting without advertising for bids...,

and

WHEREAS, The contract is awarded without competitive bidding as a "Professional Service" in accordance with the

Public School Contract Law, N.J.S.A. 18A:18A-5(a)(1), because it is for services performed by persons

authorized by law to practice a recognized profession, and

**WHEREAS,** The Montclair Board of Education is in need of professional services for the following provider:

JAG-ONE Athletic Training Services \$65/hour, not to exceed \$50,000

**WHEREAS,** Funds are or will be available for this purpose,

**BE IT RESOLVED** that upon the recommendation of the Superintendent, the Board of Education approves these providers' proposals which are on file in the Business Office.

## REVISED DESIGNATION OF PUBLIC AGENCY COMPLIANCE OFFICER (P.A.C.O.) FOR THE 2021-2022 SCHOOL YEAR

**BE IT RESOLVED** that the Montclair Board of Education designates Jonathan C. Ponds, Ed.D., Superintendent, as the Public Agency Compliance Officer (P.A.C.O.) for the Montclair Board of Education, to serve in such office until the next organizational meeting of the Board or until his successor is designated. This appointment is made in accordance with N.J.A.C. 17:27-3.3.

**BE IT FURTHER RESOLVED** that the Montclair Board of Education directs that a certified true copy of this resolution be forwarded to the Division of Purchase & Property, Contract Compliance Audit Unit, Equal Employment Opportunity Monitoring Program.

#### REVISED DELEGATION OF DISTRICT PURCHASING AGENT

- WHEREAS, N.J.S.A. 18A:18A-2.b. states that the purchasing agent means the secretary, business administrator or the business manager of the board of education duly assigned the authority, responsibility and accountability for the purchasing activity of the board of education and having the power to prepare advertisements, to advertise for and receive bids and to award contracts as permitted by this chapter,
- **WHEREAS,** N.J.S.A. 18A:18A-2.b. further states that but if there be no secretary, business administrator or business manager, such officer, committees or employees to whom such power has been delegated by the board of education.
- NOW THEREFORE, BE IT RESOLVED, the Montclair Board of Education, pursuant to N.J.S.A. 18A:18A-3 (a), designates Jonathan C. Ponds, Ed.D., Superintendent, as the Purchasing Agent for the Board of Education and authorizes him to exercise the duties of a purchasing agent, including signing purchase orders, executing contracts, securing quotations, awarding of contracts without public advertising for bids for purchases that do not exceed in the aggregate in a contract year the total sum of \$32,000, and approving the release of warrants subject to ratifications by the Montclair Board of Education until further action by the Montclair Board of Education.

# REVISED DESIGNATION OF DISTRICT SECTION 504 COMPLIANCE OFFICER FOR THE 2021-2022 SCHOOL YEAR

WHEREAS, the Montclair Board of Education is required to comply with the regulations of Section 504 of the Rehabilitation Act of 1973, Title 34 C.F.R. Part 104; and

whereas, no employee of the Montclair Public Schools shall be denied reasonable accommodations to fulfill employment requirements solely on the basis of race, color, creed, religion, sex, ancestry, national origin or handicap; and

whereas, as required by Section 504 of the Rehabilitation Act of 1973, each public school district must appoint an employee that will be responsible for coordinating the districts efforts to comply with this statute,

**BE IT RESOLVED** that Tina La Gala, Senior School Nurse, or her designee be appointed to serve as the district's Section 504 Compliance Officer for Employees until a respective successor is duly appointed and qualified.

### **AUDITOR'S REPORT FISCAL YEAR 2020-2021 AND CORRECTIVE ACTION PLAN**

**WHEREAS,** the Montclair Board of Education in accordance with N.J.S.A. 18A:23-1 must have a certified external audit of the district's accounts and financial transactions; and

WHEREAS, the Board of Education received the audit performed by Nisivoccia, LLP and discussed

said audit at its public meeting held on March 21, 2022;

BE IT RESOLVED that upon the recommendation of the Superintendent, the Montclair Board of

Education accepts the audit for the 2020-2021 school year, fiscal year ended June 30,

2021, and approves the Corrective Action Plan (CAP).

### **BILLS LIST REPORT**

**BE IT RESOLVED** that upon the recommendation of the Superintendent, the Board of Education approves the attached Bills List Reports for March 2022 in the amount of \$5,151,938.51.

### **MONTHLY PAYROLL**

**BE IT RESOLVED** that upon the recommendation of the Superintendent, the Board of Education approves the monthly payroll amount paid from the payroll accounts for February 2022 in the amount of \$8,524,930.18.

### **TAX LEVY REQUEST**

**BE IT RESOLVED** that the Montclair Board of Education does hereby approve the request for tax levy from the Township of Montclair in the amount of \$10,200,000.00 for the month of March 2022.

### **APPROVAL OF OUT-OF-DISTRICT PLACEMENTS**

**WHEREAS,** the Superintendent recommends that the Board approves the actions contained in the out-of-district placements for the students listed below:

Student ID	School	Tuition	Effective Date
983479	Somerset County Ed. Services Commission	\$6,755.00	7/1/2021
989059	Madison Board of Education	\$7,840.00	6/28/2021
038832	Benway School	\$30,570.88	3/9/2022
988150	Windsor Bergen Academy	\$37,940.54	2/15/2022
986673	Windsor Bergen Academy	\$37,940.54	2/15/2022
064983	Cornerstone Day School	\$31,447.57	3/2/2022
990040	Celebrate the Children	\$42,712.00	3/2/2022
057009	Holmstead School	\$31,065.00	2/1/2022

**BE IT RESOLVED** that upon the recommendation of the Superintendent, the Board of Education approves the placement of these students.

### HIB RESOLUTION FOR SUPERINTENDENT'S REPORT - MARCH 21, 2022 SCHOOL SELF-ASSESSMENT 2020-2021

**BE IT RESOLVED** that the Board hereby affirms the Superintendent's report on the New Jersey Department of Education School Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights District and School Grade Report.

School	Possible Score	Actual Score	Remediation Recommendations
Montclair High School	78	62 (+4)	New appointed ABS, additional training and programs
Glenfield Middle School	78	51 (+2)	Additional training and programs, reporting compliance
Renaissance Middle School	78	62 (- <del>6</del> )	Additional training and programs, reporting compliance
Buzz Aldrin Middle School	78	75 (+3)	Continue with programing and procedures,
			reporting compliance
Nishuane Elementary School	78	60 (+8)	Additional training and programs, reporting compliance
Chares H. Bullock Elementary School	78	60 (+4)	Additional programing and procedures,
			reporting compliance
Hillside Elementary School	78	42 ( <del>-9</del> )	Additional training and programs, reporting compliance
Bradford Elementary School	78	72 <b>(+1)</b>	Continue as planned, reporting compliance
Edgemont Elementary School	78	63 (+1)	Additional training and procedures,
			reporting compliance
Watchung Elementary School	78	67 <b>(+10)</b>	Additional training and procedures, reporting compliance
Northeast Elementary School	78	63 (- <mark>3</mark> )	Additional training and procedures, reporting compliance

### HIB INVESTIGATION RESOLUTION FOR SUPERINTENDENT'S REPORT - March 21, 2022

- A. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation involving SID #'s 988123, 987974, from November 22, 2022 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.
  - a. Substantiated: No
  - b. Meetings with counselors
  - c. Parents contacted
- **B.** BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation involving SID #'s 987875, 987926 from December 17, 2021 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.
  - a. Substantiated: No
  - b. Meetings with counselors
  - c. Parents contacted
- **C.** BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation involving SID #'s 986272, 986858, 986800 from December 29, 2021 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.
  - a. Substantiated: No
  - b. Meetings with counselors
  - c. Parents contacted
- D. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation involving SID #'s 985551, 983410 from January 3, 2022 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.
  - a. Substantiated: No
  - b. Parents contacted
- **E.** BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation involving SID # 986654 and a Teacher from January 3, 2022 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.
  - a. Substantiated: No
  - b. Parents contacted
- **F.** BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation involving SID #'s 066104, 983055 from January 2022 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.
  - a. Substantiated: Yes
  - b. Meetings with counselors
  - c. Parents contacted

### APPROVAL OF THE FIRST READING OF THE FOLLOWING POLICY

**BE IT RESOLVED** that upon the recommendation of the Superintendent, the Montclair Board of Education approves the first reading of the following Policy;

- A. P 3142 Nonrenewal of Nontenured Teaching Staff Member
- B. P 3221 Evaluation of Teachers (M)
- C. P 3222 Evaluation of Teaching Staff Members, Excluding Teachers and Administrators (M)
- D. P 3223 Evaluation of Administrators, Excluding Principals, Vice Principals, and Assistant Principals (M)
- E. P 3224 Evaluation of Principals, Vice Principals, and Assistant Principals (M)
- F. P 4146 Nonrenewal of Nontenured Support Staff Member

### APPROVAL OF THE FIRST READING OF THE FOLLOWING REGULATION

**BE IT RESOLVED** that upon the recommendation of the Superintendent, the Montclair Board of Education approves the first reading of the following Regulation;

- A. R 3142 Nonrenewal of Nontenured Teaching Staff Member
- B. R 3221 Evaluation of Teachers (M)
- C. R 3222 Evaluation of Teaching Staff Members, Excluding Teachers and Administrators (M)
- D. R 3223 Evaluation of Administrators, Excluding Principals, Vice Principals, and Assistant Principals (M)
- E. R 3224 Evaluation of Principals, Vice Principals, and Assistant Principals (M)
- F. R 4146 Nonrenewal of Nontenured Support Staff Member

### APPROVAL OF THE SECOND READING OF THE FOLLOWING POLICY

**BE IT RESOLVED** that upon the recommendation of the Superintendent, the Montclair Board of Education approves the second reading of the following Policy;

A. P 1110 – Organizational Chart

### **REVISED SCHOOL CALENDAR FOR 2022-2023 SCHOOL YEAR**

**BE IT RESOLVED** that upon the recommendation of the Superintendent, the Montclair Board of Education approves the attached revised School Calendar for 2022-2023 school year.

### **REVISIONS:**

November 3-4, changed to November 10-11, Thurs., & Fri., N.J.E.A. Convention, district closed (date change)

March 16, changed to March 23, Thurs., curriculum meetings (to accommodate State testing dates)

## WRITTEN STATEMENT FOR ENGLISH LANGUAGE LEARNERS (ELLs) TO PARTICIPATE IN SUPPORTIVE SERVICES

**WHEREAS,** the Board of Education must approve a written procedures for English Language Learners

(ELLs) to participate in supportive services as noted in ESEA §3115(d)(1-8), and

WHEREAS, students enrolled in Bilingual, ESL, and English language services programs shall have full

access to (as feasible) supportive services such as counseling, tutoring, and career

guidance. These services should be provided by bilingual personnel who are familiar with and knowledgeable of the unique needs and backgrounds of the ELLs and their parents,

**BE IT RESOLVED** that upon the recommendation of the Superintendent, the Board of Education approves

this statement and will have it memorialized on the district's website.

#### **SCHOOL FIELD TRIPS**

WHEREAS, THE NEW JERSEY DEPARTMENT OF EDUCATION ACCOUNTABILITY REGULATIONS REQUIRE APPROVAL

OF ALL SCHOOL RELATED FIELD TRIPS BY THE BOARD OF EDUCATION AND,

WHEREAS, THE FIELD TRIP MUST BE DIRECTLY RELATED TO INSTRUCTION AND CLASS WORK,

**NOW, THEREFORE, BE IT RESOLVED** THAT UPON THE RECOMMENDATION OF THE SUPERINTENDENT THAT THE BOARD OF EDUCATION APPROVE THE FOLLOWING FIELD TRIPS:

DATE OF TRIP	SCHOOL	GRD	TEACHER	DESTINATION	COST	PURPOSE	DURING SCHOOL HRS.
3/25/2022	Montclair High School	9-12	Wingren/Manos	University of Pennsylvania	\$0	Virtual: MC Team will compete at the Penn Model Congress Competition. Students will log in to competition from home and attend via ZOOM>	Yes 7 hrs.
3/30/2022	Glenfield	7	Martinez	Noches de Colombia 19 Elm Street Montclair, NJ	\$17	Walking: Students will be able to have a glimpse of authentic Spanish Culture as well as practice their language skills	Yes 3.5 hrs.
4/1/2022	Glenfield	8	Martinez	Puebla de Noche 6 Park Street Montclair, NJ	\$17	Walking: Students will be able to have a glimpse of authentic Spanish Culture as well as practice their language skills	Yes 3.5 hrs.
4/2/2022 & 4/3/2022	Montclair High School	9-12	Yanette/Barouch	Montgomery High School 1016 Route 601 Skillman, NJ	\$0	Robotics Competition	No 11 hrs.
4/4/2022	Glenfield	6	Martinez	Noches de Colombia 19 Elm Street Montclair, NJ	\$17	Walking: Students will be able to have a glimpse of authentic Spanish Culture as well as practice their language skills	Yes 3.5 hrs.
4/6/2022	Glenfield	6	Martinez	Noches de Colombia 19 Elm Street Montclair, NJ	\$17	Walking: Students will be able to have a glimpse of authentic Spanish Culture as well as practice their language skills	Yes 3.5 hrs.

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4/23/2022 - 4/26/2022	Montclair High School	11	Rubin	Georgia World Congress Center 285 Andrew Young Int'l Blvd. Atlanta, Ga	\$990	Students from MHS have qualified to compete in DECA Nationals.	No 4 days
5/6/2022	Edgemont	3	O'Connor	NJPAC 1 Center Street Newark, NJ	\$20	Extension of our Black History, Women's History and Harlem Renaissance Units	Yes 3 hrs.
5/10/2022	Bradford	К	Cahill/Ehrmann	Field Station Dinosaurs Overpeck County Park Henry Hoebel 3 Overpeck Drive Leonia, NJ	\$15	Students will do a study of the first reptiles. For ELA they will review All About Books, do science writing	Yes 5 hrs.
5/20/2022	Watchung	5	Sul/Burrell/Wolff	Fairview Lake YMCA 1035 Fairview Lake Rd. Stillwater, NJ	\$50	The field trip supports and enhances our magnet. Students will learn about environmental science in the outdoors through hands on activities.	Yes 11 hrs.
5/25/2022 & Rain Date 6/13/2022	Bradford	K-1	Cahill/Metzinger/ Bailey/Ehrmann	Turtle Back Zoo 560 Northfield Avenue West Orange, NJ	\$15	FOSS study of animals, STEM writing science reports, Math classifying.	Yes 6 hrs.
5/26/2022	Glenfield	6-8	Malloy-Furer	Knoebels Amusement Park 391 Knoebels Blvd Elysburg, Pa	\$50	Students will complete a physics-based activity while enjoying the rides at Knoebels.	Yes 10 hrs.
May-June TBD	Bradford	К	Cahill	Beekeeper 13 Carlisle Road Montclair, NJ	\$0	Walking: FOSS: Learning about natural resources, garden to table foods, pollination.	Yes 2 hrs.
June- TBD	Bradford	K/ ABA	Cahill	Iris Presby Gardens 474 Upper Mountain Avenue Montclair, NJ	\$0	Walking: Study of plant life, science writing, data and classifying.	Yes 3 hrs.
6/2/2022	Charles H. Bullock	5	Kaup/Khan/ McGrath/Torres/ Whang	Fairview Lake YMCA Camp 1035 Fairview Lake Rd. Newton, NJ	\$30	Students will participate in activities that offer opportunities for team building, problem solving and community building.	No 7.5 hrs.
6/2/2022 & Rain date 6/3/2022	Northeast	5	McCann/Campbell/ Von Wiegen	Jeff Lake Day Camp 34 Jefferson Lake Rd Stanhope, NJ	\$0	The students will be involved in end of the year team building collaboration	Yes 7.5 hrs.

### Agenda/Public Board Meeting Monday, March 21, 2022, Page 28

6/15/2022	Northeast	5	McCann/Campbell/ Von Wiegen	MSU- Yogi Berra Museum 8 Yogi Berra Dr. Little Falls, NJ	\$20	STEM & sports explores ideas such as momentum and Kinetic transfer of energy. Math connection through averages and statistics.	Yes 3 hrs.
6/16/2022	Northeast	5	McCann/Campbell/ Von Wiegen	MSU- Yogi Berra Museum 8 Yogi Berra Dr. Little Falls, NJ	\$20	STEM & sports explores ideas such as momentum and Kinetic transfer of energy. Math connection through averages and statistics.	Yes 3 hrs.
6/22/2022 And Rain Date 6/27/2022	Buzz Aldrin	8	Scala/Drozd	Mountainside Pool/Park 205 Upper Mountain Ave Montclair, NJ 07043	\$30	8 <sup>th</sup> Grade Celebration	Yes 4 hrs.
6/27/2022 And Rain date 6/28/2022	Bradford	К	Cahill	Applegate Farms 616 Grove Street Montclair, NJ	\$0	Walking: Math: graphing our favorite Ice Cream of the year.	
3/24/2022	Montclair High School	9-12	Howell- Rembert/Stein/Mo ore/Rimes/Haynes/ Lindsay-Harewood	Clairidge Theater 486 Bloomfield Avenue Montclair, NJ	\$0	Walking: The students will go to the showing of a documentary. There will a Q & A which will allow the students to examine & discuss & examine the film.	Yes 4 hrs.
4/6/2022 - 4/9/2022	Montclair High School	9-12	Yanette/Barouch	Lehigh University Stahler Arena 124 Goodman Drive Bethlehem,Pa	\$0	Robotics Competition	Yes 3 days

### Montclair Art Museum's ArtLink Schedule 2021-2022

(Second Grade Only)

### Museum Visits (Tenacity and Resilience Exhibition)

Museum can accommodate up to two classes at a time

Date	Time	School	Classes	# of Students
Friday, April 8, 2022	12:15pm-2:30pm	Charles H. Bullock	Saoud and Harms	38
Friday, April 8, 2022	10:00AM	Edgemont Montessori	Mancini & Dharsi	44

**BE IT FINALLY RESOLVED** THAT THE FIELD TRIPS ARE APPROVED IN ACCORDANCE WITH THE NEW JERSEY DEPARTMENT OF EDUCATION ACCOUNTABILITY REGULATIONS.