

MONTCLAIR PUBLIC SCHOOLS



PUBLIC BOARD MEETING HELD ON

**WEDNESDAY, MARCH 17, 2025, AT 6:30 PM
GEORGE INNESS ANNEX ATRIUM
141 PARK STREET, MONTCLAIR, NEW JERSEY**

AGENDA FOR THE PUBLIC BOARD MEETING
HELD WEDNESDAY, MARCH 17, 2025, AT 6:30 PM
GEORGE INNESS ANNEX ATRIUM
141 PARK STREET, MONTCLAIR, NEW JERSEY

	PAGE
A. CALL TO ORDER	
B. ROLL CALL	
C. RESOLUTION FOR EXECUTIVE SESSION	
D. RETURN TO OPEN SESSION - ROLL CALL	
E. THE PLEDGE OF ALLEGIANCE	
F. STATEMENTS	
1. Meeting Notice	
G. SUPERINTENDENT'S REPORT	
1. Bond Referendum Project Update - Conor O' Brien, Legacy	
2. FY26 Preliminary Budget Presentation - Christina Hunt, School Business Administrator	
H. STUDENT REPRESENTATIVE	
I. MONTCLAIR EDUCATION ASSOCIATION	
J. MONTCLAIR PTA COUNCIL	
K. MONTCLAIR SPECIAL EDUCATION PARENT ADVISORY COUNCIL	
L. MONTCLAIR FUND FOR EDUCATIONAL EXCELLENCE	
M. COMMITTEE REPORTS	
N. COMMENTS FROM THE PUBLIC- AGENDA AND NON-AGENDA ITEMS	
The Board will allow time for the public to comment on agenda and non-agenda items.	
O. MINUTES	
P. NEW BUSINESS	
Q. BUSINESS OFFICE	
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- 9. Approval of Award of Contract for Auditorium Renovations at Hillside School 15-16
- 10. Approval of Award of Contract for Roof Replacement Projects at Admin Building and DLC 17-18
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- 12. Approval of Appointment of Special Counsel 20
- 13. Approval of Professional Services Contract - Data Analyst Consultant 21
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- 15. Approval of the Preliminary 2025-2026 Budget Submission to the Executive Executive County Superintendent 23-24

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- 1. Approval of Settlement Agreement with Respect to Student #984413 Educational Program 25
- 2. Approval of Professional Service Contract - Speech & Hearing Associates for the 2024-2025 School Year 26

S. OPERATIONS AND SCHOOL SUPPORT SERVICES

- 1. Approval of The First Reading of The Following Policies 27
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 - b. P 1532 - Comprehensive Equity Plan
 - c. P 2240 - Controversial Issues
 - d. P 2260 - Equity in School and Classroom Practices
 - e. P 2361 - Acceptable Use of Computer Networks/ Computers and Resources
 - f. P 3150 – Discipline
 - g. P 3282 – Use of Social Networks Sites
 - h. P 3283 - Electronic Communications Between Teaching Staff Members and Students
 - i. P 3321 - Acceptable Use of Computer Network(s)/Computers and Resources by Teaching Staff Members
 - j. P 4150 – Discipline
 - k. P 4215 – Code of Ethics
 - l. P 4282 – Use of Social Networking Sites
 - m. P 4283 - Electronic Communications Between Support Staff Members and Students
 - n. P 4321 - Acceptable Use of Computer Network(s) / Computers and Resources by Support Staff Members
 - o. P 5533 – Student Smoking
 - p. P 5750 – Equitable Educational Opportunity
 - q. P 8465 – Bias Crimes and Bias Related Acts
 - r. P A. 8500 – Food Services

2. Approval of The First Reading of The Following Regulations 28

- a. R 0263.1 – Educational Equity and Anti Racism
- b. R 2240 - Controversial Issues
- c. R 2260 - Equity in School and Classroom Practices Complaint Procedure
- d. R 2361 - Acceptable Use of Computer Networks/Computers and Resources
- e. R 3281 - Inappropriate Staff Conduct
- f. R 4281 - Inappropriate Staff Conduct
- g. R 4321 - Acceptable Use of Computer Network(s) /Computer and Resources by Support Staff Members
- h. R 5500 - Expectations for Student Conduct
- i. R 5533 – Student Smoking
- j. R 5750 - Equal Educational Opportunity Complaint Procedure
- k. R 8465 - Bias Crimes and Bias-Related Acts

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T. DEPARTMENT OF EQUITY, CURRICULUM, AND INSTRUCTION

- 1. Approval of Field Trips 32-43
- 2. Approval of Curriculum Guide and Instruction Curricula for the 2024-2025 School year 44

U. PERSONNEL

- 1. Personnel Report (Provided within Addendum)

V. ANNOUNCEMENT OF FUTURE MEETING DATES

The next Workshop/Public meeting of the Montclair Board of Education will be held on Wednesday, April 23, 2025 at 6:30 pm, in the George Inness Annex Atrium, 141 Park Street. The meeting may go into closed session until approximately 7:30 pm and when it will re-open to the public.

W. ADJOURNMENT

**THE PUBLIC SCHOOLS
Montclair, New Jersey**

CONFERENCE AND TRAVEL REQUESTS

WHEREAS, New Jersey Administrative Code N.J.A.C. 23B and Board of Education policy require approval of the Board of Education prior to expending Board of Education funds for travel and related expenses; and

WHEREAS, the travel must be directly related to the employee’s or Board member’s current responsibilities; and

NOW, THEREFORE, BE IT RESOLVED that upon the recommendation of the Interim Superintendent to the Montclair Board of Education that the following Board members and employees are approved for travel-related reimbursements for an amount up to the estimated cost indicated:

CONFERENCE AND TRAVEL REQUESTS						
CONFERENCE	DATE	BOARD MEMBER/EMPLOYEE	SCHOOL/ DEPT.	ESTIMATED COST	EDUCATIONAL PURPOSE	LOCATION
RATIFIED LEADING EARLY LITERACY INSTRUCTION, INTERVENTION & ASSESSMENT: (WHAT PRINCIPALS)	01/31/2025	FRANK SEDITA	NISHUANE	\$0	THE SEMINAR WILL SHARE EVIDENCE BASED PRACTICES FOR ME AND PRINCIPALS TO IMPLEMENT TO ENSURE WE MEET STATE REQUIREMENTS FOR READING PROFICIENCY.	MONROE, NJ
RATIFIED LEADING EARLY LITERACY INSTRUCTION, INTERVENTION & ASSESSMENT: (WHAT PRINCIPALS)	01/31/2025	JILL MCLAUGHLIN	ECI	\$57.62	THE SEMINAR WILL SHARE EVIDENCE BASED PRACTICES FOR ME AND PRINCIPALS TO IMPLEMENT TO ENSURE WE MEET STATE REQUIREMENTS FOR READING PROFICIENCY.	MONROE, NJ
RATIFIED STATE OF NJ COMMISSION ON HOLOCAUST EDUCATION	02/07/2025 03/07/2025 04/04/2025 06/13/2025	SHANA STEIN	MHS	\$0	I AM AN APPOINTEE TO THE NJ COMMISSION ON HOLOCAUST EDUCATION AND THE CURRICULUM REDESIGN COMMITTEE.	TRENTON, NJ
RATIFIED 71ST ANNUAL NORTHEAST CONFERENCE	02/28/2025 THROUGH 03/01/2025	MIOSOTTY MARTINEZ	MHS	\$195.00 ACCOUNT NUMBER: 11-000-223-580- 000-10-22	BY UTILIZING DATA FOR STUDENT ACHIEVEMENT, CREATING AN EQUITABLE LEARNING ENVIRONMENT AND FOSTERING PRIDE IN OUR SCHOOL COMMUNITY.	NY, NY

CONFERENCE AND TRAVEL REQUESTS						
CONFERENCE	DATE	BOARD MEMBER/EMPLOYEE	SCHOOL/ DEPT.	ESTIMATED COST	EDUCATIONAL PURPOSE	LOCATION
TRI-STATE PSYCHOLOGY TEACHER WORKSHOP	03/03/2025	NATALIE MILLER	MHS	\$0	THE WORKSHOP WILL BETTER ASSIST ME WITH PARTNERING WITH THE COMMUNITY ORGANIZATIONS IN HOPES OF INCREASING ACCESS TO RESOURCES THAT SUPPORT OUR STUDENTS.	SOUTH ORANGE, NJ
AMPLIFY LITERACY SUMMIT	03/05/2025	JILL MCLAUGHLIN	ECI	\$56.00 ACCOUNT NUMBER: 20-270-206-500-000-25-22	THE TRAINING WILL SUPPORT OUR ELEMENTARY LITERACY INSTRUCTION, AND ASSESSMENT AS ALIGNED IN OUR ELA PROGRAMMING.	MONROE, NJ
STEM WORKSHOP FOR HIGH SCHOOL COUNSELORS & TEACHERS	03/05/2025	MARC IPPOLITO	MHS	\$0	THIS WILL HELP WITH MY SCIENCE CLASSES. I WILL BE ABLE TO BETTER UNDERSTAND AND CONVEY CURRENT MATERIALS.	BLOOMFIELD, NJ
AMPLIFY LITERACY SYMPOSIUM	03/05/2025	JENNA SIER	EDGEMONT	\$0	THE WORKSHOP WILL PROVIDE OPPORTUNITIES TO COLLABORATE WITH COLLEAGUES AND CONTRIBUTE TO DATA DISCUSSIONS.	MONROE, NJ
FCS PD DAY FOR CULINARY TEACHERS	03/07/2025	SHELLEY STEBBINS	GLENFIELD	\$0	I WILL GAIN A HANDS -ON EXPERIENCE USING LABS THAT FOCUS ON PROBLEM SOLVING, COLLABORATION AND CULINARY SKILLS.	ROCKAWAY, NJ
TEEN MENTAL HEALTH FIRST AID (MHFA) INSTRUCTOR TRAINING	03/18/2025 THROUGH 03/20/2025	ARTHUR SETTEMBRINO BEN BRENNAN LAUREN CSUKA	MHS	\$0	THE TRAINING WILL HELP STAFF TO BECOME BOTH CULTURALLY RESPONSIVE AND TRAUMA INFORMED IN RESPONDING TO STUDENTS.	VIRTUAL
A2L REFRIGERANT REVIEW & CERTIFICATION EXAM	03/20/2025	CHARLES CHICCHIS, JR.	BUILDING & GROUNDS	\$99.00 ACCOUNT NUMBER: 11-000-261-580-000-31-57	THE EXAM WILL BETTER ASSIST ME WITH MY JOB SO THAT I CAN RECOVER AND CHANGE REFRIGERANTS IN THE DISTRICT.	ELMWOOD PARK, NJ
CHALLENGING BEHAVIORS IN THE SCHOOL SETTING: UNRAVELING BEHAVIORAL & PSYCHOLOGICAL FACTORS	03/21/2025	RUBY CAMPBELL	PUPIL SERVICES	\$0	THE WORKSHOP WILL PROVIDE STRATEGIES TO ADDRESS AND MANAGE CHALLENGING BEHAVIORS.	RIDGEWOOD, NJ
PROGRESS MONITORING & DATA-BASED DECISION MAKING IN READING & MATH K-8	03/28/2025 THROUGH 03/20/2025	VINCENT PELLI	GLENFIELD	\$225.00 Acct # 20-270-200-500-000-25-22	THE CONFERENCE ALIGNS WITH THE DISTRICTS MTSS FRAMEWORK.	EWING, NJ

CONFERENCE AND TRAVEL REQUESTS						
CONFERENCE	DATE	BOARD MEMBER/EMPLOYEE	SCHOOL/ DEPT.	ESTIMATED COST	EDUCATIONAL PURPOSE	LOCATION
DATE CHANGE WOMEN IN THE HOLOCAUST: AN ECHOES & REFLECTIONS WORKSHOP	03/21/2025	SHERI HOROWITZ-JAY	MHS	\$0	THE TOPIC WILL HELP ME GAIN A BETTER UNDERSTANDING OF THE HOLOCAUST AND HELP ME TO BRING ANTI-HATE CURRICULUM INTO THE CLASSROOM.	MONTCLAIR, NJ
2025 PROFESSIONAL DEVELOPMENT	04/03/2025 THROUGH 05/29/2025	SHEILA MAURICE	BUSINESS OFFICE	1,336.00 ACCOUNT NUMBER: 11-000-270-390-00 0-32-80	THE PD WILL WILL CONTRIBUTE TO BOTH MY PROFESSIONAL GROWTH PLAN AND DISTRICT GOALS.	VIRTUAL
THE INTERACTION BETWEEN MENTAL HEALTH AND SOCIAL MEDIA	04/09/2025	GENELLE GUTIERREZ	HILLSIDE	\$0	THE CONFERENCE WILL ASSIST WITH ME WRITING MORE OBSERVABLE, WHILE DEVELOPING MORE MEASURABLE COUNSELING GOALS FOR STUDENTS STRUGGLING EMOTIONALLY.	KENILWORTH, NJ
PRESCHOOL LEADERSHIP LEADERSHIP CONFERENCE	04/10/2025	JENNIFER FINNERTY GAMBI WHITE-TENNANT VANESSA RICCIARDELLI	DLC	\$135.00 ACCOUNT NUMBER: 20-218-200-281-00 0-20-00	WE WILL ENHANCE OUR KNOWLEDGE OF BEST PRACTICES IN PRESCHOOL INCLUSION.	WEST WINDSOR, NJ
THE ALPHABET SOUP OF ORGANIZATION & COMMUNICATION	04/24/2025	TIFFANY BUFFA	PUPIL SERVICES	\$0	THE WORKSHOP WILL PRESENT STRATEGIES FOR WORKING WITH STUDENTS IN NEED OF ASSISTIVE TECHNOLOGY AND AAC DEVICES.	SOMERSET, NJ
RESTORATIVE PRACTICES FOR EDUCATORS	05/19/2025 THROUGH 05/20/2025	REBECCA O'SULLIVAN	BRADFORD	\$475.00 ACCOUNT NUMBER: 20-270-200-500-00 0-25-22	PARTICIPATION WILL CONTRIBUTE TO BOTH MY PROFESSIONAL GROWTH PLAN AND DISTRICT GOALS.	BETHLEHEM, PA
AP READER	05/30/2025 THROUGH 06/07/2025	LAURA CELLA	MHS	\$0	I WILL DEVELOP PROFICIENCY IN APPLYING VARIOUS RUBRICS EFFECTIVELY AND CONSISTENTLY TO STUDENT BENCHMARK WORK.	SALT LAKE CITY, UTAH

BE IT FINALLY RESOLVED that reimbursement will be made for expenses that are in accordance with the Board of Education policy and for which original receipts are submitted to the Business Office.

ADOPTED: March 17, 2025

I hereby certify that the Montclair Board of Education duly adopted the foregoing on March 17, 2025

Christina Hunt, Board Secretary

THE PUBLIC SCHOOLS
Montclair, New Jersey

RATIFIED BILLS LIST REPORT

WHEREAS, N.J.S.A 18A:19-1 provides for the Board of Education to authorize the payment of bills; and

WHEREAS, the School Business Administrator/Board Secretary has reviewed the documentation supporting the attached list of bills;

NOW, THEREFORE, BE IT RESOLVED, that the Montclair Board of Education, upon the recommendation of the Interim Superintendent, authorizes and approves the ratified payment of bills on the attached list for the Wednesday, March 17, 2025, board meeting in the amount of \$460,348.20.

ADOPTED: March 17, 2025

I hereby certify that the
Montclair Board of Education duly
adopted the foregoing on
March 17, 2025.

Christina Hunt, Board Secretary

SEAL

THE PUBLIC SCHOOLS
Montclair, New Jersey

BILLS LIST REPORT

WHEREAS, N.J.S.A 18A:19-1 provides for the Board of Education to authorize the payment of bills; and

WHEREAS, the School Business Administrator/Board Secretary has reviewed the documentation supporting the attached list of bills; and

NOW, THEREFORE, BE IT RESOLVED, that the Montclair Board of Education, upon the recommendation of the Interim Superintendent, authorizes and approves the payment of bills on the attached list for the Wednesday, March 17, 2025, board meeting in the amount of \$3,071,287.70.

ADOPTED: March 17, 2025

I hereby certify that the
Montclair Board of Education duly
adopted the foregoing on
March 17, 2025.

Christina Hunt, Board Secretary

SEAL

THE PUBLIC SCHOOLS
Montclair, New Jersey

TAX LEVY REQUEST

BE IT RESOLVED that the Montclair Board of Education does hereby approve the attached request for tax levy from the Township of Montclair in the amount of \$10,880,726 for the month of March 2025.

ADOPTED: March 17, 2025

I hereby certify that the
Montclair Board of Education duly
adopted the foregoing on
March 17, 2025.

Christina Hunt, Board Secretary

SEAL

THE PUBLIC SCHOOLS
Montclair, New Jersey

MONTHLY PAYROLL

BE IT RESOLVED that upon the recommendation of the Interim Superintendent, the Board of Education approves the monthly payroll amounts paid from the payroll accounts for the month of February 2025 in the amount of \$9,151,198.19.

ADOPTED: March 17, 2025

I hereby certify that the
Montclair Board of Education duly
adopted the foregoing on
March 17, 2025.

Christina Hunt, Board Secretary

SEAL

THE PUBLIC SCHOOLS
Montclair, New Jersey

APPROPRIATION TRANSFERS

WHEREAS, N.J.S.A. 18A requires that the Board of Education approve appropriation transfers;
and

WHEREAS, Board of Education Policy #6422 delineates the process for transfer of funds
between line items; and

WHEREAS, the Interim Superintendent has authorized the budget adjusted to reflect the
appropriation transfers; and

NOW, THEREFORE, BE IT RESOLVED, that the Montclair Board of Education, hereby ratifies the
appropriation transfer reports for the month of February 2025 approved by the Interim
Superintendent of Schools.

ADOPTED: March 17, 2025

I hereby certify that the
Montclair Board of Education duly
adopted the foregoing on
March 17, 2025.

Christina Hunt, Board Secretary

SEAL

THE PUBLIC SCHOOLS
Montclair, New Jersey

S1701 TRANSFER REPORT

BE IT RESOLVED, that upon the recommendation of the Interim Superintendent, the Board of Education approves the attached S1701 Transfer Report for the month of February 2025.

ADOPTED: March 17, 2025

I hereby certify that the
Montclair Board of Education duly
adopted the foregoing on
March 17, 2025.

Christina Hunt, Board Secretary

SEAL

THE PUBLIC SCHOOLS
Montclair, New Jersey

APPROVAL OF BUDGETARY MAJOR ACCOUNT/FUND STATUS CERTIFICATE

BE IT RESOLVED that the Montclair Board of Education, upon the recommendation of the Interim Superintendent of Schools, and pursuant to N.J.A.C. 6A:23-2.12(c)4, certify that, after a review of the Secretary's Reports, and the A-149 Treasurer's Reports, and upon consultation with appropriate district officials, to the best of the Board of Education's knowledge, no major account or fund has been over expended in violation of N.J.A.C.6A:23-2.12(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

ADOPTED: March 17, 2025

I hereby certify that the
Montclair Board of Education duly
adopted the foregoing on
March 17, 2025.

Christina Hunt, Board Secretary

SEAL

THE PUBLIC SCHOOLS
Montclair, New Jersey

AWARD OF CONTRACT FOR AUDITORIUM RENOVATIONS AT HILLSIDE ELEMENTARY SCHOOL TO BILLY CONTRACTING & RESTORATION, INC.

WHEREAS, the Montclair Board of Education (“Board”), requires the gym renovations to address the health and safety of students and updating the facilities; and

WHEREAS, on February 10, 2025, the Board published in the Herald News, a Request for Bids (“Bid”) for the Auditorium Renovation Project at Hillside Elementary School in accordance with the “fair and open process” pursuant to N.J.S.A. 19:44A-20, et seq; and

WHEREAS, in accordance with the “fair and open process” pursuant to N.J.S.A. 19:44A-20.4, et seq., on March 7, 2025, at 2:00 p.m., in response to the Board’s Request for Bid (“Bid”) the Board received the following three (3) sealed responses:

1. Billy Contracting & Restoration, Inc. - 67 Danforth Ave., Paterson, NJ 07501
2. Mark Construction, Inc. - 81 Lester Street, Suite 2, Wallington, NJ 07052
3. Apex Enterprises of Union, Inc. - 2254 Corlies Ave., Neptune, NJ 07753

WHEREAS, the bid tabulation is as follows:

	Billy Contracting & Restoration, Inc.	Mark Construction, Inc.	Apex Enterprises of Union, Inc.
*Base Bid <i>(includes Allowance)</i>	\$4,330,000	\$4,555,000	\$4,647,000
*Allowance #1 <i>(General Allowance)</i>	\$250,000	\$250,000	\$250,000
Alternate #2	(\$18,000)	(\$18,160)	(\$30,000)
Alternate #4	(\$8,500)	(\$19,580)	(\$20,000)
Alternate #5	(\$24,500)	(\$25,000)	(\$26,000)
Total Bid	\$4,279,000	\$4,492,260	\$4,571,000

WHEREAS, Billy Contracting & Restoration, Inc. (“Bidder”) is the lowest, responsive, and responsible bidder pursuant to N.J.S.A.18A:18A-2(t); N.J.S.A.18A:18A-2(x) and N.J.S.A.18A:18A-2(y); and

WHEREAS, the Interim Superintendent and School Business Administrator/Board Secretary, recommends that the contract be awarded as set forth below; and

NOW, THEREFORE, BE IT RESOLVED by the Board that:

1. The aforesaid recitals are incorporated herein as though fully set forth at length.
2. Billy Contracting & Restoration Inc. is hereby awarded a contract for the Auditorium Renovation Project at Hillside Elementary School, with a substantial completion on or before December 19, 2025.
3. The total compensation to be paid shall not exceed \$4,279,000 for said project.
4. The Board President and Business Administrator are hereby authorized to execute any and all documents and to take any and all actions necessary to complete and realize the intent and purpose of this Resolution.
5. This Resolution shall be effective immediately.

ADOPTED: March 17, 2025

I hereby certify that the
Montclair Board of Education duly
adopted the foregoing on
March 17, 2025.

Christina Hunt, Board Secretary

SEAL

THE PUBLIC SCHOOLS
Montclair, New Jersey

AWARD OF CONTRACT FOR ROOF REPLACEMENT AT ADMIN BUILDING AND DLC TO PATWOOD ROOFING COMPANY.

WHEREAS, the Montclair Board of Education (“Board”), requires the gym renovations to address the health and safety of students and updating the facilities; and

WHEREAS, the project is part of the November 8, 2022, voter approved bond referendum; and

WHEREAS, on February 10, 2025, the Board published in the Herald News, a Request for Bids (“Bid”) for the Auditorium Renovation Project at Hillside Elementary School in accordance with the “fair and open process” pursuant to N.J.S.A. 19:44A-20, et seq; and

WHEREAS, in accordance with the “fair and open process” pursuant to N.J.S.A. 19:44A-20.4, et seq., on March 7, 2025, at 2:00 p.m., in response to the Board’s Request for Bid (“Bid”) the Board received the following three (3) sealed responses:

1. Patwood Roofing Company - 3 Peckman Road, Little Falls, NJ 07424
2. Arista Builders and Designers, Inc. -
3. Northeastern Interior Services, LLC. - 5 Fairfield Ave., Little Falls, NJ 07424

WHEREAS, the bid tabulation is as follows:

	Patwood Roofing Company	Arista Builders & Designers, Inc.	Northeastern Interior Services, LLC
*Base Bid (includes Allowance)	\$759,000	\$800,000	\$1,398,900
*Allowance #1 (General Allowance)	\$73,000	\$73,000	\$73,000
*Allowance #2 (General Allowance Permits)	\$14,900	(\$18,160)	(\$30,000)
Total Bid	\$759,000	\$800,000	\$1,398,900

WHEREAS, Patwood Roofing Company. (“Bidder”) is the lowest, responsive, and responsible bidder pursuant to N.J.S.A.18A:18A-2(t); N.J.S.A.18A:18A-2(x) and N.J.S.A.18A:18A-2(y); and

WHEREAS, the Interim Superintendent and School Business Administrator/Board Secretary, recommends that the contract be awarded as set forth below; and

NOW, THEREFORE, BE IT RESOLVED by the Board that:

1. The aforesaid recitals are incorporated herein as though fully set forth at length.

2. Patwood Roofing Company is hereby awarded a contract for the Roof Replacement Project at Admin Building & DLC, with a substantial completion on or August 13, 2025.
3. The total compensation to be paid shall not exceed \$759,000 for said project.
4. The Board President and Business Administrator are hereby authorized to execute any and all documents and to take any and all actions necessary to complete and realize the intent and purpose of this Resolution.
5. This Resolution shall be effective immediately.

ADOPTED: March 17, 2025

I hereby certify that the
Montclair Board of Education duly
adopted the foregoing on
March 17, 2025.

Christina Hunt, Board Secretary

SEAL

THE PUBLIC SCHOOLS
Montclair, New Jersey

**APPROVAL OF DONATIONS TO GLENFIELD MIDDLE SCHOOL IN SUPPORT OF THE
PERFORMING ARTS MUSIC DEPARTMENT**

WHEREAS, in support of the Glenfield Middle School the following donations in the total amount of \$10,852.50 were received from the following to support the performing arts music department and the 8th grade end of the year activities:

- Ludas, LLC, ticketing platform made a donation of \$61.22
- Mr. Harry Li and Mrs. Meg Robinson-Li made a donation of \$172.00
- Daniel B. Garcia-Pedrosa and Mrs. Allison L. Garcia-Pedrosa made a donation of \$500.00
- Papasikos Orthodontics PA made a donation of \$3,000.00
- Ms. Amy Lui Abel made a donation of \$7,119.28

BE IT RESOLVED that upon the recommendation of the Interim Superintendent, the Montclair Board of Education acknowledges and approves the donations.

ADOPTED: March 17, 2025

I hereby certify that the
Montclair Board of Education duly
adopted the foregoing on
March 17, 2025.

Christina Hunt, Board Secretary

SEAL

THE PUBLIC SCHOOLS
Montclair, New Jersey

APPROVAL OF APPOINTMENT OF SPECIAL COUNCIL

BE IT RESOLVED that the Montclair Board of Education appoints Stefani Schwartz, Esq of Hatfield Schwartz Law Group, LLC at a rate of \$200 per hour (capped at \$10,000 without additional Board approval).

ADOPTED: March 17, 2025

I hereby certify that the
Montclair Board of Education duly
adopted the foregoing on
March 17, 2025.

Christina Hunt, Board Secretary

SEAL

THE PUBLIC SCHOOLS
Montclair, New Jersey

**AWARD OF PROFESSIONAL SERVICES CONTRACT – DATA ANALYST CONSULTANT FOR THE
2024-2025 SCHOOL YEAR**

WHEREAS, N.J.S.A. 18A:18A-5(a)(1) states in part “Any purchase, contract or agreement... may be made, negotiated or awarded by the Board of Education by resolution at a public meeting without advertising for bids..., and

WHEREAS, the contract is awarded without competitive bidding as a “Professional Service” in accordance with the Public School Contract Law, N.J.S.A. 18A:18A-5(a)(1), because it is for services performed by persons authorized by law to practice a recognized profession, and

WHEREAS, the Montclair Board of Education is in need of a consultant to support the district, and

WHEREAS, funds are or will be available for this purpose. Contract not to exceed \$33,000.

BE IT RESOLVED that upon the recommendation of the Interim Superintendent, the Board of Education awards a contract to Beth Kienzlen. The contract term is for the remainder of the 2024-2025 school year.

ADOPTED: March 17, 2025

I hereby certify that the
Montclair Board of Education duly
adopted the foregoing on
March 17, 2025.

Christina Hunt, Board Secretary

SEAL

THE PUBLIC SCHOOLS
Montclair, New Jersey

APPROVAL OF MAXIMUM TRAVEL EXPENDITURES FOR 2025-2026 SCHOOL YEAR

WHEREAS, the Montclair Board of Education Travel Policy #6471 and N.J.A.C.6A:23A-7.3 provides that annually in the pre-budget year, each board shall establish by board resolution, a maximum travel expenditure amount for the budget year, which the school district shall not exceed; and

WHEREAS, the board resolution shall also include the maximum amount established for the pre-budget year and the amount spent to date; and

WHEREAS, a Board of Education may establish, for regular district business travel only, an annual school year threshold of \$150 per staff member where prior Board approval shall not be required unless this annual threshold for a staff member is exceeded in a given year (July 1st through June 30th); and

WHEREAS, the Montclair Board of Education established \$51,800 for the 2025-2026 school year and the amount encumbered as of March 15, 2025 is \$ _____.

BE IT RESOLVED, upon the recommendation of the Interim Superintendent, the Montclair Board of Education hereby establishes the school district travel maximum for the 2025-2026 school year at the sum of \$51,800 for all staff and board members; and

BE IT FURTHER RESOLVED, that the School Business Administrator track and record these costs to ensure that the maximum amount is not exceeded.

ADOPTED: March 17, 2025

I hereby certify that the
Montclair Board of Education duly
adopted the foregoing on
March 17, 2025.

Christina Hunt, Board Secretary

SEAL

THE PUBLIC SCHOOLS
Montclair, New Jersey

APPROVAL OF THE PRELIMINARY 2025-2026 BUDGET SUBMISSION TO THE EXECUTIVE COUNTY SUPERINTENDENT

WHEREAS, the School Funding Reform Act of 2008 requires the submission of an itemized budget to the Executive County Superintendent of Schools by March 19, 2025; and

WHEREAS, the Executive County Superintendent will review the budget document and either approve or recommend adjustments.

BE IT RESOLVED, that the Montclair Board of Education, upon the recommendation of the Superintendent of Schools, hereby approves the submission of the 2025-2026 preliminary budget to the Executive County Superintendent of Essex County in accordance with NJSA Title 18A:7F-5 and 18A:7-6.

GENERAL FUND – REVENUES (FUND 10)	
Local Tax Levy	
Unrestricted Miscellaneous Revenues	
Revenues from State Sources	
Medicaid Reimbursement	
Transfer from Other Funds	
Budgeted Fund Balance	
Subtotal	

SPECIAL REVENUE FUND – REVENUES (FUND 20)	
Revenues from State Sources	
Revenues from Federal Sources	
Preschool Aid includes FY23 Carryover	
General Fund Pre-K Inclusion	
Student Activities	
Subtotal	

DEBT SERVICE – REVENUES (FUND 40)	
Debt Service Tax Levy	
Debt Service State Aid	
Debt Service Budgeted Fund Balance	
Subtotal	
TOTAL REVENUES	

GENERAL FUND – APPROPRIATIONS (FUND 10)	
Total General Fund Appropriations	
Charter Schools	
Total Capital Outlay	
Subtotal	

SPECIAL REVENUE FUND – APPROPRIATIONS (FUND 20)	
State Projects	
Federal Projects	
Preschool Education	
Student Activities	
Subtotal	

DEBT SERVICE – APPROPRIATIONS (FUND 40)	
Debt Service Interest and Principal	
TOTAL APPROPRIATIONS	

ADOPTED: March 17, 2025

I hereby certify that the
 Montclair Board of Education duly
 adopted the foregoing on
 March 17, 2025.

Christina Hunt, Board Secretary

SEAL

THE PUBLIC SCHOOLS
Montclair, New Jersey

SETTLEMENT AGREEMENT WITH RESPECT TO STUDENT #984413 EDUCATIONAL PROGRAM

BE IT RESOLVED that upon the recommendation of the Interim Superintendent, the Montclair Board of Education approves the settlement agreement with respect to student #984413, as discussed in Executive Session.

ADOPTED: March 17, 2025

I hereby certify that the
Montclair Board of Education duly
adopted the foregoing on
March 17, 2025.

Christina Hunt, Board Secretary

SEAL

THE PUBLIC SCHOOLS
Montclair, New Jersey

**AWARD OF PROFESSIONAL SERVICES CONTRACT – SPEECH & HEARING ASSOCIATES FOR THE
2024-2025 SCHOOL YEAR**

WHEREAS, N.J.S.A. 18A:18A-5(a)(1) states in part “Any purchase, contract or agreement... may be made, negotiated or awarded by the Board of Education by resolution at a public meeting without advertising for bids..., and

WHEREAS, the contract is awarded without competitive bidding as a “Professional Service” in accordance with the Public School Contract Law, N.J.S.A. 18A:18A-5(a)(1), because it is for services performed by persons authorized by law to practice a recognized profession, and

WHEREAS, the Montclair Board of Education is in need of a consultant to support the district, and

WHEREAS, funds are or will be available for this purpose, account number 11-000-213-300-010-20-04. Contract not to exceed \$2,500.00.

BE IT RESOLVED that upon the recommendation of the Interim Superintendent, the Board of Education awards a contract to Speech & Hearing Associates. The contract term is for F.Y. 2024-2025, providing the services at the rate of \$175 per hour and \$700 per evaluation.

ADOPTED: March 17, 2025

I hereby certify that the
Montclair Board of Education duly
adopted the foregoing on
March 17, 2025.

Christina Hunt, Board Secretary

SEAL

THE PUBLIC SCHOOLS
Montclair, New Jersey

APPROVAL OF THE FIRST READING OF THE FOLLOWING POLICY

BE IT RESOLVED that upon the recommendation of the Interim Superintendent, the Montclair Board of Education approves the first reading of the following Policy:

- A. P 02363.1 – Educational Equity and Anti Racism
- B. P 1532 - Comprehensive Equity Plan
- C. P 2240 - Controversial Issues
- D. P 2260 - Equity in School and classroom practices
- E. P 2361 - Acceptable Use of Computer Networks/ Computers and Resources
- F. P 3150 – Discipline
- G. P 3282 – Use of Social Networks Sites
- H. P 3283 - Electronic Communications Between Teaching Staff Members and Students
- I. P 3321 - Acceptable Use of Computer Network(s)/Computers and Resources by teaching Staff Members
- J. P 4150 – Discipline
- K. P 4215 – Code of Ethics
- L. P 4282 – Use of Social Networking Sites
- M. P 4283 - Electronic Communications Between Support Staff Members and Students
- N. P 4321 - Acceptable Use of Computer Network(s) / Computers and Resources by Support Staff Members
- O. P 5533 – Student Smoking
- P. P 5750 – Equitable Educational Opportunity
- Q. P 8465 – Bias Crimes and Bias Related Acts
- R. P 8500 – Food Services

ADOPTED: March 17, 2025

I hereby certify that the
Montclair Board of Education duly
adopted the foregoing on
March 17, 2025.

Christina Hunt, Board Secretary

SEAL

THE PUBLIC SCHOOLS
Montclair, New Jersey

APPROVAL OF THE FIRST READING OF THE FOLLOWING REGULATIONS

BE IT RESOLVED that upon the recommendation of the Interim Superintendent, the Montclair Board of Education approves the first reading of the following Regulation:

- A. R 0263.1 – Educational Equity and Anti Racism
- B. R 2240 - Controversial Issues
- C. R 2260 - Equity in School and Classroom Practices Complaint Procedure
- D. R 2361 - Acceptable Use of Computer Networks/Computers and Resources
- E. R 3281 - Inappropriate Staff Conduct
- F. R 4281 - Inappropriate Staff Conduct
- G. R 4321 - Acceptable Use of Computer Network(s) /Computer and Resources by Support Staff Members
- H. R 5500 - Expectations for Student Conduct
- I. R 5533 – Student Smoking
- J. R 5750 - Equal Educational Opportunity Complaint Procedure
- K. R 8465 - Bias Crimes and Bias-Related Acts

ADOPTED: March 17, 2025

I hereby certify that the
Montclair Board of Education duly
adopted the foregoing on
March 17, 2025.

Christina Hunt, Board Secretary

SEAL

THE PUBLIC SCHOOLS
Montclair, New Jersey

APPROVAL OF HIB FOR THE MONTH OF FEBRUARY 1 - MARCH 4, 2025

Incidents Reported: 12 HIB: 6 Non-HIB: 5 Pre -Determination: N/A

1. **BE IT RESOLVED** that the Board hereby affirms the Interim Superintendent's decision in HIB Investigation involving Case#287430_BAM_02112025 for reasons set forth in the Superintendent's Report to the Board.
 - a. Report: AO #991191 and #985261 demeaned AV #986783
 - b. Finding: HIB – Founded for some alleged offenders- AO #991191
 - c. Motivation: Sexual Orientation

2. **BE IT RESOLVED** that the Board hereby affirms the Interim Superintendent's decision in HIB Investigation involving Case#287869_BAM_02192025 for reasons set forth in the Superintendent's Report to the Board.
 - a. Report: AO #987520 insulted and demeaned AV #987312, #987128, #990539
 - b. Finding: HIB –Founded for alleged offenders
 - c. Motivation: Race

3. **BE IT RESOLVED** that the Board hereby affirms the Interim Superintendent's decision in HIB Investigation involving Case#288007_CHB_02212025 for reasons set forth in the Superintendent's Report to the Board.
 - a. Report: AO #986912 and AV #988085
 - b. Finding: HIB – Founded for All Alleged Offenders
 - c. Motivation: Appearance

4. **BE IT RESOLVED** that the Board hereby affirms the Interim Superintendent's decision in HIB Investigation involving Case#288016_CHB_02212025 for reasons set forth in the Superintendent's Report to the Board.
 - a. Report: AO #988552 demeaned AV #988574
 - b. Finding: HIB – Founded for All Alleged Offenders
 - c. Motivation: Disability

5. **BE IT RESOLVED** that the Board hereby affirms the Interim Superintendent's decision in HIB Investigation involving Case#287177_GMS_02072025 for reasons set forth in the Superintendent's Report to the Board.
 - a. Report: AO #985343 demeaned AV #985563
 - b. Finding: HIB – Unfounded for All Alleged Offenders

- c. Motivation: Race or Ethnic Origin, Ancestry
6. **BE IT RESOLVED** that the Board hereby affirms the Interim Superintendent's decision in HIB Investigation involving Case#288023_GMS_02212025 for reasons set forth in the Superintendent's Report to the Board.
 - a. Report: AO #985635, #987474, #988207 demeaned AV #990004
 - b. Finding: HIB –Founded for Some Alleged Offenders (#987474, #988207)
 - c. Motivation: Physical Appearance
7. **BE IT RESOLVED** that the Board hereby affirms the Interim Superintendent's decision in HIB Investigation involving Case#287348_HES_02112025 for reasons set forth in the Superintendent's Report to the Board.
 - a. Report: AO Staff KP demeaned AV #987890, #988869, 989134
 - b. Finding: HIB –Unfounded for All Alleged Offenders
 - c. Motivation: None
8. **BE IT RESOLVED** that the Board hereby affirms the Interim Superintendent's decision in HIB Investigation involving Case#287190_MHS_02072025 for reasons set forth in the Superintendent's Report to the Board.
 - a. Report: AO #063342 demeaned AV #065342
 - b. Finding: HIB –Unfounded for All Alleged Offenders
 - c. Motivation: None
9. **BE IT RESOLVED** that the Board hereby affirms the Interim Superintendent's decision in HIB Investigation involving Case#287401_MHS_02112025 for reasons set forth in the Superintendent's Report to the Board.
 - a. Report: AO #988921 demeaned AV #990503
 - b. Finding: HIB –Unfounded-Inconclusive for All Alleged Offenders
 - c. Motivation: Race or Ethnic Origin, Ancestry
10. **BE IT RESOLVED** that the Board hereby affirms the Interim Superintendent's decision in HIB Investigation involving Case#287489_MHS_02122025 for reasons set forth in the Superintendent's Report to the Board.
 - a. Report: AO #Staff SK demeaned AV #989727
 - b. Finding: HIB –Unfounded for All Alleged Offenders
 - c. Motivation: Power Imbalance
11. **BE IT RESOLVED** that the Board hereby affirms the Interim Superintendent's decision in HIB Investigation involving Case#288764_WES_03042025 for reasons set forth in the Superintendent's Report to the Board.
 - a. Report: AO #988933 demeaned AV #988651
 - b. Finding: HIB –Founded for All Alleged Offenders
 - c. Motivation: Appearance

ADOPTED: March 17, 2025

I hereby certify that the
Montclair Board of Education duly
adopted the foregoing on
March 17, 2025.

Christina Hunt, Board Secretary

SEAL

THE PUBLIC SCHOOLS
Montclair, New Jersey

RESOLUTION FOR APPROVAL OF SCHOOL FIELD TRIPS FOR THE 2024-2025 SCHOOL YEAR

WHEREAS, the New Jersey Department of Education accountability regulations requires approval of all school related field trips by the Board of Education; and

WHEREAS, the Field Trip must be directly related to instruction and class work; and

NOW THEREFORE, BE IT RESOLVED that upon the recommendation the Interim Superintendent that the Board of Education approve the following field trips:

DATE OF TRIP	SCHOOL	GRADE/# OF STUDENTS	TEACHER	DESTINATION	COST PER PERSON	TRANSPORTATION	TOTAL COST OF TRIP	PURPOSE/FUNDS
RATIFIED 2/10/2025	Edgemont	K /39	Corcoran/ Antinoro	Watchung Post Office 28 Watchung Ave. #2 Watchung, NJ	\$0	No Transportation Needed	No Cost for Admissions & No Cost for Transportation	<u>Walking Trips:</u> Students are learning about letters and the mail system.
RATIFIED 2/21/2025	MHS	11th/45	English/ Meyer	Montclair State University 1 Normal Avenue Montclair, NJ	\$0	\$300.00	No Cost for Admission & \$300.00 Cost for Transportation	Students will be attending an Early College Open House for all MADE students.
RATIFIED 2/21/2025	Bradford	K /21	Fausto/ Vinnik	Montclair State University 1 Normal Avenue, Montclair, NJ	\$0	No Transportation Needed	No Cost for Admission & No Cost for Transportation	<u>Walking Trip:</u> Museum visit will provide students visual & historical info on urban artist Na'Ya Perez along with hands-on Art Activities for students.

Agenda/Public Board Meeting
Monday, March 17, 2025, Page 33

DATE OF TRIP	SCHOOL	GRADE/# OF STUDENTS	TEACHER	DESTINATION	COST PER PERSON	TRANSPORTATION	TOTAL COST OF TRIP	PURPOSE/FUNDS
RATIFIED 2/22/2025	MHS	10th-12th/10	Koujak	Princeton Plasma Physics Lab 100 Stellarator Road Princeton, NJ	\$0	No Transportation Needed	No Cost for Admission & No Cost for Transportation	Students will compete at the New Jersey High School Regional Science Bowl.
RATIFIED 2/24/2025	Hillside	4th-5th/35	Golinski	The Willow School 1150 Pottersville Road Gladstone, NJ	\$0	\$1,250.00	No Cost for Admission & \$1,250.00 Cost for Transportation	Drums of Thunder: Students will be asked to perform.
RATIFIED 2/27/2025	MHS	9th/2	Tague	LifeTown 10 Microlab Road Livingston, NJ	\$0	\$225.00	No Cost for Admission & \$225.00 Cost for Transportation	Students will participate in real world activities and build skills for greater independence. (Student Activity Account)
RATIFIED 2/28/2025	Bradford	1st -2nd/20	Fausto/ Gismondi	Montclair State University 1 Normal Ave. Montclair, NJ	\$0	No Transportation Needed	No Cost for Admission & No Cost for Transportation	Walking Trip: Students will be provided with visual & historical info on urban artist Na'Ya Perez along with hands-on Art Activities for students.
RATIFIED 2/28/2025	Bradford	1st -2nd/25	Fausto/ Freeh	Montclair State University 1 Normal Ave. Montclair, NJ	\$0	No Transportation Needed	No Cost for Admission & No Cost for Transportation	Walking Trip: This museum visit will provide students visual & historical info on urban artist Na'Ya Perez along with hands-on Art Activities for students.
RATIFIED 2/28/2025	Bradford	3rd/21	Fausto/ Eckardt	Montclair State University 1 Normal Ave. Montclair, NJ	\$0	No Transportation Needed	No Cost for Admission & No Cost for Transportation	Walking Trip: Students will be provided with visual & historical info on urban artist Na'Ya Perez along with hands-on Art Activities for students.

Agenda/Public Board Meeting
Monday, March 17, 2025, Page 34

DATE OF TRIP	SCHOOL	GRADE/# OF STUDENTS	TEACHER	DESTINATION	COST PER PERSON	TRANSPORTATION	TOTAL COST OF TRIP	PURPOSE/FUNDS
RATIFIED 3/4/2025- 3/6/2025	MHS	9th-12th/40	Feinstein	Harrah's Atlantic City 777 Harrah's Blvd Atlantic City, NJ	\$135	\$900.00	\$5,400.00 for Admission & \$900.00 Cost for Transportation	Students will compete in a variety of Business themed activities for DECA. (DECA Fundraiser)
RATIFIED 3/7/2025	Bradford	K/21	Fausto/Bailey	Montclair State University 1 Normal Ave Montclair, NJ	\$0	No Transportation Needed	No Cost for Admission & No Cost for Transportation	Walking Trip: Students Will be provided with visual & historical info on urban artist Na'Ya Perez along with hands-on Art Activities for students.
RATIFIED 3/7/2025	Bradford	3rd/21	Fausto/ Evangelista	Montclair State University 1 Normal Ave Montclair, NJ	\$0	No Transportation Needed	No Cost for Admission & No Cost for Transportation	Walking Trip: Students will be provided with visual & historical info on urban artist Na'Ya Perez along with hands-on Art Activities for students.
RATIFIED 3/7/2025	Renaissance	8th/68	Jackson	Museum of New York City 1220 Fifth Avenue New York, NY	\$10	\$1,400.00	\$680.00 Cost for Admission & \$1,400.00 Cost for Transportation	Students will experience the cultural diversity of the five Boroughs of New York. (Student Activity Account Funded)
RATIFIED 3/11/2025	Buzz Aldrin	6th-8th/24	Lawton	Middlesex County College 2600 Woodbridge Ave Edison, NJ	\$0	\$433.00	No Cost for Admission & \$433.00 Cost for Transportation	Students will be competing in the next level of the Science Olympiad State Invitational Tournament. (Transportation will be Paid by Fundraisers)
RATIFIED 3/11/2025	Glenfield	6th-8th/17	Maloy-Furer	Middlesex County College 2600 Woodbridge Ave Edison, NJ	\$25	\$341.00	\$425.00 Cost for Admission & \$341.00 Cost for Transportation	Students of Glenfields Science Olympiad Team will proceed onto the next level of the competition. (Student Activity Account Funded)

Agenda/Public Board Meeting
Monday, March 17, 2025, Page 35

DATE OF TRIP	SCHOOL	GRADE/# OF STUDENTS	TEACHER	DESTINATION	COST PER PERSON	TRANSPORTATION	TOTAL COST OF TRIP	PURPOSE/FUNDS
RATIFIED 3/11/2025	Hillside	3rd/47	Adler/ Masuzzo	Crane House 110 Orange Road Montclair, NJ	\$0	No Transportation Needed	No Cost for Admissions & No Cost for Transportation	Walking Trip: Students will take a tour of the Crane House as part of their "Our Town" curriculum. (District Sponsored Trip)
RATIFIED 3/11/2025	MHS	9th-12th/20	Koujak	Middlesex County College 2600 Woodbridge Ave. Edison, NJ	\$20	\$400.00	\$400.00 Cost for Admission & \$400.00 Cost for Transportation	Students will be competing in the next level of the Science Olympiad State Invitational Tournament.
RATIFIED 3/11/2025	Nishuane	2nd/131	Kolenovic/ Ceneri/ Giacobbe/ Martire/ Santiago/ DePasquale/ Wentzell/ D'Allegro/ Garone/ Bowen	Hillside School 54 Orange Rd Montclair, NJ	\$0	\$590.00	No Cost for Admission & \$590.00 Cost for Transportation	Nishuane second graders will travel to Hillside School to view a dress rehearsal of the production: Snoopy the Musical. (Student Activity Account Funded)
RATIFIED 3/14/2025	Renaissance	6th-8th/15	Stulbaum	NY Stock Exchange 11 Wall St. New York, NY	\$0	\$620.00	No Cost for Admission & \$620.00 Cost for Transportation	Students involved in the stock market game will visit and tour NYSE. (Student Activity Account Funded)
RATIFIED 3/17/2025	Edgemont	3rd/42	O'Connor/ Haggerty	Natural Museum of Mathematics 225 Fifth Avenue New York, NY	\$40	TBD	\$1,680.00 Cost for Admission	Students will reinforce their math skills with hands-on activities. (Student Activity Account Funded)
3/18/2025	MHS	10th-12th/4	Kose	Fairleigh Dickinson University 1 Mansion Mall Madison, NJ	\$0	\$450.00	No Cost for Admission & \$450.00 Cost for Transportation	Students will interact with other schools and come up with a plan to create projects that will help students in Kenya. (Student Activity Account Funded)

Agenda/Public Board Meeting
Monday, March 17, 2025, Page 36

DATE OF TRIP	SCHOOL	GRADE/# OF STUDENTS	TEACHER	DESTINATION	COST PER PERSON	TRANSPORTATION	TOTAL COST OF TRIP	PURPOSE/FUNDS
3/20/2025	Glenfield	7th/179	Berman/ Meyer	Clairidge Cinema 486 Bloomfield Ave. Montclair, NJ	\$30	No Transportation Needed	\$5,370.00 Cost for Admission	Walking Trip: This trip will supplement 7th grade study of American History. (Student Activity Account Funded)
3/20/2025	MHS	10th-12th/4	Acosta/Zellway	Lifetown 10 Microlab Livingston, NJ	\$0	\$225.00	No Cost for Admission & \$225.00 Cost for Transportation	Students will participate in real world activities and build skills for greater independence. (Student Activity Account Funded)
3/21/2025	MHS	10th-12th/40	Conti	Kean University 1000 Morris Ave. Union, NJ	\$0	\$380.00	No Cost for Admission & \$380.00 Cost for Transportation	Students will be attending Kean University's 17th Annual Human Rights Conference - "We are the Future: How Genz is changing the World". (Student Activity Account Funded)
3/25/2025	Nishuane	K/100	May/Keller/ Isola/Caravalla/M ullins/Martin/Sup el/Kolenovic	Jenkinsons Aquarium 300 Ocean Ave. N. Point Pleasant Beach, NJ	\$10	\$800.00	\$1,000.00 Cost for Admission & \$800.00 Cost for Transportation	Students will explore the ocean habitat, sea life, animals and life cycles. (Student Activity Account Funded)
3/26/2025	Bradford	3rd/60	Evangelista/ Eckardt/Sullivan	Montclair State University 1 Normal Ave. Montclair, NJ	\$0	No Transportation Needed	No Cost for Admission & No Cost for Transportation	Walking Trip: Students will experience a live performance at MSU's School of Music.
3/27/2025	MHS	9th/2	Tague/Acosta	Lifetown 10 Microlab Livingston, NJ	\$0	\$225.00	No Cost for Admission & \$225.00 Cost for Transportation	Students will participate in real world activities and build skills for greater independence. (Student Activity Account Funded)

Agenda/Public Board Meeting
Monday, March 17, 2025, Page 37

DATE OF TRIP	SCHOOL	GRADE/# OF STUDENTS	TEACHER	DESTINATION	COST PER PERSON	TRANSPORTATION	TOTAL COST OF TRIP	PURPOSE/FUNDS
4/2/2025	Bradford	4rd/60	Caceres/ Keys/Elbeyali	Montclair State University John Cali School of Music 1 Normal Ave. Montclair, NJ	\$0	No Transportation Needed	No Cost for Admission & No Cost for Transportation	Walking Trip: Students will experience a live performance at MSU's School of Music.
4/3/2025	MHS	11th-12th/43	Bura	NYC Art Galleries 60 Lispenard St. New York, NY	\$0	\$577.50	No Cost for Admission & \$577.50 Cost for Transportation	Students will view a variety of Art at Commercial galleries and have the opportunity to speak with Art Professionals (Student Activity Account Funded)
4/4/2025	Renaissance	7th/65	Thomas	St. Paul's Chapel/ Manhattan Scavenger Hunt Walk 209 Broadway New York, NY	\$5	\$1,280.00	\$325.00 Cost for Admission & \$1,280.00 Cost for Transportation	Students will have a walking tour of the Revolutionary era and early government sites in downtown Manhattan. (Student Activity Funded)
4/8/2025	Buzz Aldrin	6th-8th/40	Turner	Montclair H.S. 100 Chestnut St. Montclair, NJ	\$0	TBD	No Cost for Admission	Students will participate in the Middle School Model Congress.
4/8/2025	Glenfield	6th-8th/120	Berman/Cario/ Briso/Lederman/ Mangano/ Chalken	Montclair H.S. 100 Chestnut St. Montclair, NJ	\$0	TBD	No Cost for Admission	The students will participate in the Middle School Model Congress.
4/8/2025	Renaissance	7th/62	Thomas	Montclair H.S. 100 Chestnut St. Montclair, NJ	\$0	TBD	No Cost for Admission	Walking Trip: The students will participate in the Middle School Model Congress.
4/8/2025	Hillside	3rd/46	Chung/ Siebert	Crane House 110 Orange Rd. Montclair, NJ	\$0	No Transportation Needed	No Cost for Admissions & No Cost for Transportation	Walking Trip: Students will take a tour of the Crane House as part of their "Our Town" curriculum. (District Sponsored Trip)

Agenda/Public Board Meeting
Monday, March 17, 2025, Page 38

DATE OF TRIP	SCHOOL	GRADE/# OF STUDENTS	TEACHER	DESTINATION	COST PER PERSON	TRANSPORTATION	TOTAL COST OF TRIP	PURPOSE/FUNDS
4/9/2025	Bradford	5th/60	Liddy/ Barry/ Cuppari	Montclair State University 1 Normal Ave. Montclair, NJ	\$0	No Transportation Needed	No Cost for Admission & No Cost for Transportation	Walking Trip: Students will experience a live performance at MSU's School of Music.
4/11/2025	Bradford	2nd/24	Fausto/Bangs	Montclair State University 1 Normal Ave. Montclair, NJ	\$0	No Transportation Needed	No Cost for Admissions & No Cost for Transportation	Walking Trip: Artist presentation on Na'Ya Perez with art activities for students.
4/11/2025	Bradford	K - 1st/	Fausto/ O'Sullivan	Montclair State University 1 Normal Ave. Montclair, NJ	\$0	No Transportation Needed	No Cost for Admissions & No Cost for Transportation	Walking Trip: Artist presentation on Na'Ya Perez with art activities for students.
4/11/2025	Bradford	3rd/23	Fausto/Sullivan	Montclair State University 1 Normal Ave. Montclair, NJ	\$0	No Transportation Needed	No Cost for Admissions & No Cost for Transportation	Walking Trip: Artist presentation on Na'Ya Perez with art activities for students.
4/11/2025	Bradford	1st/22	Fausto/ Barroquero	Montclair State University 1 Normal Ave. Montclair, NJ	\$0	No Transportation Needed	No Cost for Admissions & No Cost for Transportation	Walking Trip: Artist presentation on Na'Ya Perez with art activities for students.
4/22/2025	Hillside	3rd/38	Harris/ Traina	Crane House 110 Orange Rd. Montclair, NJ	\$0	No Transportation Needed	No Cost for Admissions & No Cost for Transportation	Walking Trip: Students will take a tour of the Crane House as part of their "Our Town" curriculum. (District Sponsored Trip)
4/22/2025	Bradford	K -5th/ 368	All Bradford Teachers	Montclair State University 1 Normal Ave. Montclair, NJ	\$0	No Transportation Needed	No Cost for Admissions & No Cost for Transportation	Walking Trip: Students will participate in MSU's Earth Day to raise awareness about environmental issue: and the need to protect this planet.

DATE OF TRIP	SCHOOL	GRADE/# OF STUDENTS	TEACHER	DESTINATION	COST PER PERSON	TRANSPORTATION	TOTAL COST OF TRIP	PURPOSE/FUNDS
4/23/2025	Bullock	2nd/70	Harms/ Harris/ Saoud/Wright	Montclair Art Museum 3 S. Mountain Ave. Montclair, NJ	\$0	TBD	No Cost for Admissions	Second grade students will do their annual district sponsored trip to the Montclair Art Museum. (District Funded)
4/24/2025	MHS	9th/40	Voltman/ Costello	FM Kirby Shakespeare Theater 36 Madison Ave. Madison, NJ	\$45	TBD	\$1,800.00 Cost for Admission	Students will be viewing Romeo & Juliet as a part of the curriculum for English 9. (Student Activity Account Funded)
4/24/2025	Northeast	2nd/68	Fuller/ Portella/ Mosca	Montclair Art Museum 3 S. Mountain Ave. Montclair, NJ	\$0	\$619.50	No Cost for Admissions & \$619.50 Cost for Transportation	Second grade students will do their annual district sponsored trip to the Montclair Art Museum. (District Funded)
4/25/2025	Hillside	4th-5th/25	Bartol	Montclair State University 1 Normal Ave. Montclair, NJ	\$15	\$300.00	No Cost for Admission & \$300.00 Cost for Transportation	A follow-up to the STEM field trip in January. Rationale: Through hands-on activities and the use of technology. (Student Activity Account Funded)
4/30/2025	Nishuane	2nd/150	DePasquale/ Ceneri/ D'Allegro/ Martire/ Santiago/ Garone/ Bowen/ Giacobbe	Turtle Back Zoo 560 Northfield Ave. West Orange, NJ	\$30	\$1,401.75	\$4,500.00 Cost for Admission & \$1,401.75 Cost for Transportation	Students will develop a deeper understanding of over 200 species representing animals around the world. (Student Activity Account Funded and PTA)

Agenda/Public Board Meeting
Monday, March 17, 2025, Page 40

DATE OF TRIP	SCHOOL	GRADE/# OF STUDENTS	TEACHER	DESTINATION	COST PER PERSON	TRANSPORTATION	TOTAL COST OF TRIP	PURPOSE/FUNDS
5/1/2025	Nishuane	1st/13	Pereira	Watchung Plaza 54 Fairfield St. Montclair, NJ	\$0	TBD	No Cost for Admission	Students will synthesize skills that are appropriate to creating, performing and presenting works of arts in music. (Student Activity Account Funded)
5/1/2025	MHS	9th/88	Martinez/ Mendoza	Son Cubano Restaurant 40-4 Riverwalk Pl West New York	\$50	TBD	\$4,400.00 Cost for Admission	Students will gain an authentic opportunity for language acquisition and cultural immersion in a real world setting. (Student Activity Account Funded)
5/8/2025	MHS	10th/22	Martinez/Marte	Minias Montclair 22 Lackawanna Plaza Montclair, NJ	\$25	No Transportation Needed	\$550.00 Cost for Admission	Walking Trip: Students will gain an authentic opportunity for language acquisition and cultural immersion in a real world setting. (Student Activity Account Funded)
5/8/2025	MHS	10th/67	Voltman/ Costello	James Howe House 369 Claremont Ave. Montclair, NJ	\$0	No Transportation Needed	No Cost for Admission & No Cost for Transportation	Students will visit the James Howe House to augment their study of the impact of slavery in Montclair.
5/9/2025	Renaissance	8th/68	Lorusso	Harriet Tubman Square 531 Broad St. Newark, NJ	\$20	\$672.00	\$1,360.00 Cost for Admission & \$672.00 Cost for Transportation	Students will be experiencing dance, physical education, music, social emotional development, social studies, theater and cultural relevance. (Student Activity Account Funded)

Agenda/Public Board Meeting
Monday, March 17, 2025, Page 41

DATE OF TRIP	SCHOOL	GRADE/# OF STUDENTS	TEACHER	DESTINATION	COST PER PERSON	TRANSPORTATION	TOTAL COST OF TRIP	PURPOSE/FUNDS
5/15/2025	Bradford	4th/62	Elbeyali/Keys	Medieval Times 149 Polito Ave. Lyndhurst, NJ	\$50	\$400.00	\$3,100.00 Cost for Admission & \$400.00 Cost for Transportation	Students will gain an engaging immersive experience that aligns with our CKLA Middle Ages Unit and understanding of European culture in social studies. (Student Activities Account Funded)
5/15/2025	Edgemont	2nd/45	White	Yogi Berra Museum 8 Yogi Berra Dr. Little Falls, NJ	\$10	TBD	\$450.00 Cost for Admission	Students will learn about real-world applications of STEM subjects, learn history of baseball and impact on American Culture. (Student Activity Account)
5/21/2025	MHS	9th-12th/30	Rubin	Caldwell University 120 Bloomfield Ave. Caldwell, NJ	\$0	\$225.00	No Cost for Admission & \$225.00 Cost for Transportation	Students will compete in the Essex County Math League competition with other High School Students. (Student Activity Account Funded)
5/22/2025	Glenfield	6th/79	Cario	Clairidge Theater 486 Bloomfield Montclair, NJ	\$24	No Transportation Needed	\$1,896.00 Cost for Admission	Students will watch "The Outsiders" after the children have finished reading the book. (Student Activity Account Funded)
5/28/2025	Glenfield	7th/179	Berman/Meyer	American Museum of Natural History 200 Central Park W. New York, N.Y.	\$50	\$2,100.00	\$8,950.00 Cost for Admission & \$2,100.00 Cost for Transportation	7th Grade Trip that supports science and social studies curriculum. (Student Activity Account Funded)
5/29/2025	MHS	9th/2	Tague/Acosta	Lifetown 10 Microlab Livingston, NJ	\$0	TBD	No Cost for Admission	Students will participate in real world activities and build skills for greater independence. (Student Activity Account Funded)

Agenda/Public Board Meeting
Monday, March 17, 2025, Page 42

DATE OF TRIP	SCHOOL	GRADE/# OF STUDENTS	TEACHER	DESTINATION	COST PER PERSON	TRANSPORTATION	TOTAL COST OF TRIP	PURPOSE/FUNDS
5/30/2025	Edgemont	3rd/42	O'Connor/ Haggerty	American Museum of Natural History 200 Central Park W. New York, NY	\$30	\$630.00	\$1,260.00 Cost for Admission & \$630.00 Cost for Transportation	Students will be studying the solar system at the Planetarium (Student Activity Account Funded)
6/3/2025	Nishuane	2nd/131	Kolenovic/ Ceneri/ Giacobbe, Martire/ Santiago/ DePasquale/ Wentzell/ D'Allegro/ Garone/ Bowen	Hillside School 54 Orange Road Montclair, NJ	\$0	\$570.00	No Cost for Admission & \$570.00 Cost for Transportation	Students will attend the annual transition event at Nishuane for second grade students. The students will tour Hillside school. (Student Activity Account Funded)
6/6/2025	Bullock	5th/100	McGrath	iPlay America 110 Schanck Rd Freehold, NJ	\$50	\$1,338.75	\$5,000.00 Cost for Admission & \$1,338.75 Cost for Transportation	End of 5th grade, moving up celebration. (Student Activity Account Funded)
6/6/2025	MHS	9th/2	Tague/Acosta	Lifetown 10 Microlab Livingston, NJ	\$0	TBD	No Cost for Admission	Students will participate in real world activities and build skills for greater independence. (Student Activity Account Funded)
6/6/2025	Northeast	1st/65	Damiano/ Gary/ Baskin	Papermill Playhouse 22 Brookside Dr. Millburn, NJ	\$25	TBD	\$1,625.00 Cost for Admission	Students will be introduced to the world of theatre using music & movement. (Student Activity) Account Funded
6/9/2025	Edgemont	5th/45	Passamano/ Sheehan	Fairview Lake YMCA 1035 Fairview Lake Rd Stillwater, NJ	\$50	TBD	\$2,250.00 Cost for Admission	Culminating end of the year trip for the 5th grade class. (Student Activity Account Funded)
6/13/2025	Bullock	2nd/72	Woschinko	Meadowlands Environment Center One DeKorte Park Plaza Lyndhurst, NJ	\$40	\$786.00	\$2,880.00 Cost for Admission & \$786.00 Cost for Transportation	Students will learn how animals adapt to our ecosystem, reinforcing Bullock's environmental magnet theme. (Student Activity Account Funded)

DATE OF TRIP	SCHOOL	GRADE/# OF STUDENTS	TEACHER	DESTINATION	COST PER PERSON	TRANSPORTATION	TOTAL COST OF TRIP	PURPOSE/FUNDS
6/13/2025 Rain Date: 6/16/2025	Hillside	5th/157	Pastorino/ Matthews/ Hart/ Bongiovanni/ Bostic/ Deslonde/ Heuschkel	Nishuane Park 48 High Street Montclair, NJ	\$0	No Transportation Needed	No Cost for Admission & No Cost for Transportation	Walking Trip: This is the annual 5th grade end of the year Picnic. (PTA Funded)
*Previously Approved Date Change 6/23/2025	Hillside	4th/64	Garcia/ Schatzman/ Stout	Branch Brook Park 7th Avenue & Clinton Avenue Newark, NJ	\$25	TBD	\$1,600.00 Cost for Admission	Students will get an introduction to roller skating by discussing the components of motion and inventin, their own skate design. (Student Activity Account Funded)

ADOPTED: March 17, 2025

I hereby certify that the
Montclair Board of Education duly
adopted the foregoing on
March 17, 2025

Christina Hunt, Board Secretary

SEAL

THE PUBLIC SCHOOLS
Montclair, New Jersey

APPROVAL OF CURRICULUM GUIDE AND INSTRUCTION CURRICULA FOR THE 24-25 SCHOOL YEAR

WHEREAS, N.J.S.A. 18A, State statutes pertaining to education, requires that a Board of Education approve and adopt all curricula,

NOW, THEREFORE, BE IT RESOLVED that the following curricula of the Montclair Board of Education be approved effective immediately and until such time as modified by the Board of Education. An inventory of the existing curricula is maintained in the Department of Equity, Curriculum and Instruction.

Curricula to be adopted includes:

Curriculum Guide	Grade
ESL Newcomer A/B	9th - 12th
ESL Beginner A/B	9th - 12th
ESL Intermediate A/B	9th - 12th
ESL Advanced A/B	9th - 12th

ADOPTED: March 17, 2025

I hereby certify that the
Montclair Board of Education duly
adopted the foregoing on
March 17, 2025

Christina Hunt, Board Secretary

SEAL